



ST. ANN CATHOLIC CHURCH

We Are Ambassadors for Christ



August 18, 2024

20th Sunday in Ordinary Time

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Thank you for joining us today!
¡Gracias por acompañarnos!

*“Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day.”
(John 6:54)*



*“El que coma mi carne y bebe mi sangre tendra vida eterna, y yo lo resucitare el ultimo dia”.
(Juan 6, 54)*

Parish Office Hours: Monday-Friday, 9:00 AM to 5:00 PM
1311 Robinson Drive • Haines City, FL 33844

Phone: (863) 422-4370 • Fax: (863) 421-2522 • www.stannhc.com

MASS SCHEDULE



Parishioners are invited to come celebrate with us the real presence of Jesus in the Holy Eucharist.



Monday-Friday 9:00 AM - Eng.

Saturday, Vigil Mass for Sunday 4:00 PM - Eng.
Saturday, Vigil Mass for Sunday 6:00 PM - Sp.
Sunday 8:00 AM - Eng. 10:00 AM - Eng.
12:00 PM - Sp. 6:00 PM - Sp.

Confessions:

Saturdays 2:00-3:30 PM, English & Spanish, or by appointment.

Call the Parish Office at (863) 422-4370. Thank you!

MASS INTENTIONS

Saturday, August 17, 2024
4:00 PM † Fernando Flaharty
6:00 PM † Carmen Muniz

Sunday, August 18, 2024
8:00 AM Damaris Kalinicos (Birthday Intention)
10:00 AM † Bernardo Matias Amarante
12:00 PM (Sp.) † Guadalupe Juarez Obregon
6:00 PM (Sp.) † Hipolito Arredondo

Monday, August 19, 2024
9:00 AM † Rafael Parisis

Tuesday, August 20, 2024
9:00 AM Jaime Acosta (Birthday Intention)

Wednesday, August 21, 2024
9:00 AM † Memorial Mass Association

Thursday, August 22, 2024
9:00 AM † Bob Visnius

Friday, August 23, 2024
9:00 AM †

Saturday, August 24, 2024
4:00 PM † Isabel Arias
6:00 PM (Sp.) † Agustin Muniz Borrero

Sunday, August 25, 2024
8:00 AM † Joseph Chauby
10:00 AM †
12:00 PM (Sp.) † Nery Miranda
6:00 PM (Sp.) † Rosa Maria Calderon

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PARISH SACRIFICIAL GIVING

August 10 & 11, 2024

Regular Offertory: \$13,107
Buildings & Grounds Collection: \$0
50/50: Winner has been notified - \$169
Faith Direct July 1-14: \$
Miscellaneous: \$2,300



OCA 2024 Update:

Please consider supporting Our Catholic Appeal.

Goal: \$193,346.72
Pledged to Date: \$173,683.41
Cash Received to Date: \$119,347.60
Still Needed in Pledges: \$19,433.32

While we have made a lot of progress in pledges, there is an amount in pledges that needs to be covered.

Thank you for helping to spread the good news of salvation!



Adoration of the Blessed Sacrament

will take place all day on **Fridays** in the church from 9:30 AM-6:30 PM.

***Every first Friday of the month, the reposition will be at 5:30 PM, followed by Mass in Spanish.**



Grupo devoción a San Jose se reunirá el mes de Agosto en el hogar de la familia de:

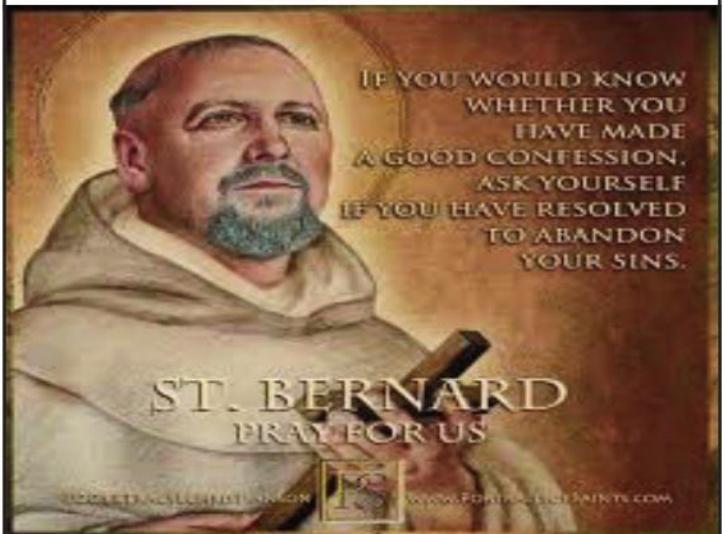
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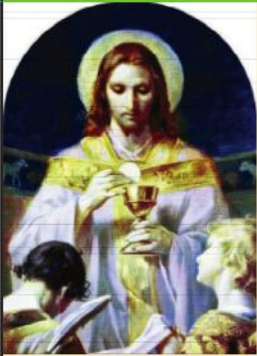
If you haven't already, please consider enrolling. You may visit faith.direct/FL1031 or through our website www.stannhc.com to enroll for regular Offertory and our Buildings & Grounds fund securely on-line. Also, "text to give" is available at **(863) 400-1077**. You can text to enroll and text any dollar amount.



We pray for your continued good health and safety in this time of change, and always know you are in our prayers. God Bless You!



SALVATION COMES TO THOSE WHO EAT HIS BODY & BLOOD



On this 20th Sunday of Ordinary Time, we continue to read from the sixth chapter of the Gospel of John. For some people, it was not easy to understand how Jesus could affirm that he had come down from Heaven. One of the reasons was that they knew Jesus to be the son of Joseph and were familiar with him in Nazareth. They recognized him as the son of the carpenter, and all his relatives and family were neighbors of all of them.

Jesus told them that just as God had given the Israelites manna to sustain them in the desert, God had now sent new manna to provide them with eternal life. Today's reading repeats the final verse of last week's Gospel: Jesus himself is the bread sent by God; Jesus' flesh is the bread given for the world's life.

Jesus says that he is the bread, and not only that, the bread is his own flesh, which makes it further complicated for the disciples. These affirmations created a lot of discussion among them, and this great mystery, which is more understandable today, made many people think that Jesus had lost his mind, and many left him. To address these people's doubts, Jesus made another important and not less complicated affirmation to be digested by them: He said that salvation comes to those who eat His Body and Blood. Jesus doesn't seem to explain clearly how salvation will occur, perhaps because it's only after his death and resurrection that we can comprehend it. Instead, Jesus teaches about the life he will give the world.

The mystery lies at the heart of our eucharistic theology. Jesus' Body and Blood are made truly present in bread and wine. Sharing in the Body and Blood of Christ enables Jesus to dwell within us. Through communion with the Lord, we become one body, gain eternal life, and are sent out to serve the world as Christ's body.

Happy Sunday!

Fr. Alfonso Cely
Pastor

OFFICE OF RELIGIOUS EDUCATION

The Religious Education Office will be closed on the following dates:

Monday, August 19 Wednesday, August 21
Monday, August 26 Wednesday, August 28

IMPORTANT NOTICE:

FOR PARENTS WHOSE CHILD IS RECEIVING THE SACRAMENT OF CONFIRMATION ON SATURDAY, SEPTEMBER 14

MEETING ON THURSDAY, AUGUST 29 - 6:00 PM IN CHURCH

REQUIREMENT FOR ALL CONFIRMATION STUDENTS

SUMMER PROJECT: All students preparing to receive the Sacrament of Confirmation on Saturday, September 14, **must** complete the assigned Summer Project. The completed work for the Summer Project **must** be returned upon your arrival at the Confirmandi Retreat on Saturday, September 7. Completion of this project will be factored into the final evaluation of a student's readiness to receive the Sacrament of Confirmation. If they do not have a copy, contact the office! **IT'S GETTING LATE!**

CONFIRMATION RETREAT: All students preparing to receive the Sacrament of Confirmation on Saturday, September 14, **must** attend the Confirmandi Retreat on Saturday, September 7. The retreat will begin at 8:30 AM and end after the 4:30 PM Mass. All Confirmandi will attend this Mass. Attendance at the Retreat will be factored into the final evaluation of a student's readiness to receive the Sacrament of Confirmation.

The Project completion and Retreat attendance will be factored into the final evaluation of a student's readiness to receive the Sacrament of Confirmation.

WOMEN'S VOCATIONAL INTEREST RETREAT

Do you feel the Lord speaking to your heart?...trying to get your attention? Do you feel that you have a "missionary heart" to follow the Lord wherever He may call you? Do you have a universal love for all of God's people and have a sense that the Lord may be asking you for something more?well... **"Come and See"** (John 1:39).

If you are a woman between the ages of 18-35 and would like to know more about Religious Life, pray with the questions in your heart, speak with Religious Sisters, and connect with hearts that are also desiring to know the Lord's plan for their lives, consider joining us for this Vocational Interest Retreat.

This retreat will feature Religious Sisters from around the Diocese of Orlando.



WOMEN'S DISCERNMENT GROUPS

There are discernment groups that meet regularly. Let the vocations office know if you would like to attend. Journeying with others who are discerning God's call is an invaluable tool which strengthens the individual to hear and follow God's promptings in a truly joyful way.

A DISCERNMENT GROUP

A discernment group for young women between the ages of 14-18 meets on the first Wednesday of each month at Holy Cross Catholic Church (12600 Marsfield Ave. in Orlando). The group begins with Mass in the church at 6:00 PM, followed by a light supper and speaker on discernment.

VOTE NO! AMENDMENT 4



Vote No on Amendment 4:

An extremely grave amendment has been placed on the November 2024 ballot that seeks to erase pro-life protections by inserting language into the Florida Constitution banning regulation of abortion. This amendment to the Florida constitution would allow abortion up until birth, including when the baby is capable of feeling pain. It would eliminate laws requiring parental consent and safety protocols for women. The Florida Conference of Catholic Bishops is working hard to oppose this dangerous and deceptive amendment and urges all Floridians to vote 'no' on Amendment 4.

FLOWER ARRANGEMENTS

The Altar Flower Arrangement for this weekend is a donation in honor of the birthday of Isabel Arias.



PRAY FOR SINNERS



A hundred years ago, during the Fatima apparition on July 13, 1917, there was mention of the Rosary, a vision of hell, direction to help sinners, talk of consecration to the Immaculate Heart, and consecration of Russia.

Our Lady began by reminding the children: "I want you to come back here on the thirteenth of next month. Continue to say the Rosary every day in honor of Our Lady of the Rosary, to obtain the peace of the world and the end of the war, because only she can obtain it."

That is a directive, an instruction, a motherly order that we should heed and practice now more than ever.

In obedience to the request of the Virgin Mary in Fatima, Portugal, to pray for the conversion of the world, especially for sinners, a Rosary will be offered at St. Ann's every Saturday at 2:30 PM in the church during the Sacrament of Reconciliation.

SAINT OF THE WEEK: BERNARD OF CLAIRVAUX



Man of the century! Woman of the century! You see such terms applied to so many today—"golfer of the century," "composer of the century," "right tackle of the century"—that the line no longer has any punch. But Western Europe's "man of the twelfth century," without doubt or controversy, had to be Bernard of Clairvaux. Adviser of popes, preacher of the Second Crusade, defender of the faith, healer of a schism, reformer of a monastic Order, Scripture scholar, theologian, and eloquent preacher: any one of these titles would distinguish an ordinary man. Yet Bernard was all of these—and he still retained a burning desire to return to the hidden monastic life of his younger days.

In the year 1111, at the age of 20, Bernard left his home to join the monastic community of Citeaux. His five brothers, two uncles, and some 30 young friends followed him into the monastery. Within four years, a dying community had recovered enough vitality to establish a new house in the nearby valley of Wormwoods, with Bernard as abbot. The zealous young man was quite demanding, though more on himself than others. A slight breakdown of health taught him to be more patient and understanding. The valley was soon renamed Clairvaux, the Valley of Light.

His ability as arbitrator and counselor became widely known. He was increasingly lured away from the monastery to settle long-standing disputes. On several occasions, he stepped on some sensitive toes in Rome. Bernard was completely dedicated to the primacy of the Roman See. However, in a letter of warning from Rome, he replied that the good fathers in Rome had enough to do to keep the Church in one piece. If any matters arose that warranted their interest, he would be the first to let them know.

Shortly thereafter, Bernard intervened in a full-blown schism and settled it in favor of the Roman pontiff against the antipope.

The Holy See prevailed on Bernard to preach the Second Crusade throughout Europe. His eloquence was so overwhelming that a great army was assembled, and the success of the crusade seemed assured. However, the ideals of the men and their leaders were not those of Abbot Bernard, and the project ended as a complete military and moral disaster.

Bernard felt responsible in some way for the degenerative effects of the crusade. This heavy burden possibly hastened his death on August 20, 1153.

Reflection: Bernard's life in the Church was more active than we can imagine possible today. His efforts produced far-reaching results. But he knew they would have availed little without the many hours of prayer and contemplation that brought him strength and heavenly direction. His life was characterized by a deep devotion to the Blessed Mother. His sermons and books about Mary are still the standard of Marian theology.

PRAY FOR LUCIANO LOPEZ

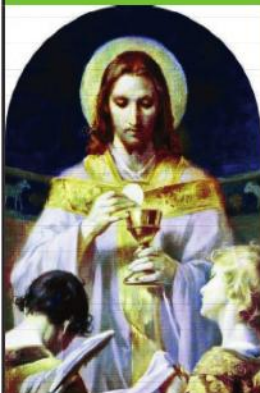


When God calls a man and asks him to leave everything for Him and follow Him, he turns that man's life into a field to build His divine project. This construction must be done consciously and step-by-step. Like every project, it has successes, failures, and obstacles that must be overcome. Only humility, faith, and prayer make such construction possible.

With great joy, our parish community celebrates the beginning of Luciano Lopez's formation at St. John Vianney Seminary in Miami. Luciano has placed hope in the Lord, who called him. We hope to see him one day in the near future become a good priest, consecrated to God and the service of the Church.

(From left to right: Luciano's grandmother, brother, Luciano, mother, and father are saying farewell as he leaves for the first day of seminary.)

EL PAN QUE DA VIDA PARA SIEMPRE



En este 20° Domingo del Tiempo Ordinario, continuamos con la lectura del capítulo sexto del Evangelio de Juan. Para algunas personas no era fácil entender cómo Jesús podía afirmar que había bajado del Cielo. Una de las razones era que sabían que Jesús era hijo de José y lo conocían en Nazaret. Lo reconocían como el hijo del carpintero, y todos sus parientes y familiares eran vecinos de todos ellos.

Jesús les dijo que así como Dios había dado a los israelitas el maná para sustentarlos en el desierto, Dios ahora había enviado un nuevo maná para brindarles vida eterna. La lectura de hoy repite el versículo final del Evangelio de la semana pasada: Jesús mismo es el pan enviado por Dios; la carne de Jesús es el pan entregado para la vida del mundo.

Jesús dice que él es el pan, y no sólo eso, el pan es su propia carne, lo que lo complica aún más para los discípulos. Estas afirmaciones crearon mucha discusión entre ellos, y este gran misterio, que hoy es más comprensible, hizo que muchas personas pensaran que Jesús había perdido la razón, y muchos lo abandonaron. Para disipar las dudas de estas personas, Jesús hizo otra afirmación importante y no menos complicada de digerir por ellos: dijo que la salvación viene a quienes comen su Cuerpo y su Sangre. Jesús no parece explicar claramente cómo se producirá la salvación, tal vez porque es sólo después de su muerte y resurrección que podemos comprenderla. En cambio, Jesús enseña sobre la vida que dará al mundo.

El misterio está en el corazón de nuestra teología eucarística. El Cuerpo y la Sangre de Jesús se hacen realmente presentes en el pan y el vino. Compartir el Cuerpo y la Sangre de Cristo permite que Jesús habite dentro de nosotros. A través de la comunión con el Señor, nos convertimos en un solo cuerpo, obtenemos la vida eterna y somos enviados a servir al mundo como el cuerpo de Cristo.

¡Feliz domingo!

P. Alfonso Cely
Párroco

OFICINA DE EDUCACION RELIGIOSA

La Oficina de Educación Religiosa permanecerá cerrada en las siguientes fechas:

Lunes 19 de agosto

Miércoles 21 de agosto

Lunes 26 de agosto

Miércoles 28 de agosto

AVISO IMPORTANTE:

PARA LOS PADRES CUYO HIJO ESTÁ RECIBIENDO EL SACRAMENTO DE LA CONFIRMACIÓN EL SÁBADO 14 DE SEPTIEMBRE

REUNIÓN EL JUEVES 29 DE AGOSTO - 6:00 PM EN LA IGLESIA

REQUISITOS PARA TODOS LOS ESTUDIANTES DE CONFIRMACIÓN:

PROYECTO DE VERANO: Todos los estudiantes que se preparan para recibir el Sacramento de la Confirmación el sábado 14 de septiembre deben completar el Proyecto de Verano asignado. El trabajo completado para el Proyecto de Verano **debe** ser devuelto a su llegada al Retiro de Confirmados, que está programado para el sábado 7 de septiembre. La finalización de este proyecto se tendrá en cuenta en la evaluación final de la preparación del estudiante para recibir el Sacramento de la Confirmación. Si no tienen una copia, ¡comuníquense con la oficina! **¡SE ESTÁ HACIENDO TARDE!**

RETIRO DE CONFIRMACIÓN: Todos los estudiantes que se preparan para recibir el Sacramento de la Confirmación el sábado 14 de septiembre **DEBEN** asistir al Retiro de Confirmados programado para el sábado 7 de septiembre. El retiro comenzará a las 8:30 AM y finalizará después de la Misa de las 4:30 PM. Todos los Confirmados asistirán a esta Misa. La asistencia al Retiro se tendrá en cuenta en la evaluación final de la preparación de un estudiante para recibir el Sacramento de la Confirmación.

La finalización del proyecto y la asistencia al retiro se tendrán en cuenta en la evaluación final de la preparación del estudiante para recibir el Sacramento de la Confirmación.



DISCERNIMIENTO DE MUJERES

RETIRO DE INTERÉS VOCACIONAL FEMENINO

¿Sientes que el Señor le habla a tu corazón?... ¿Intentas llamar tu atención? ¿Sientes que tienes un "corazón misionero" para seguir al Señor dondequiera que Él te llame? ¿Tienes un amor universal por todo el pueblo de Dios y tienes la sensación de que el Señor puede estar pidiéndote algo más?pozo... **"Venid y lo veréis"** (Juan 1,39).

Si eres una mujer de 18 a 35 años y te gustaría saber más sobre la Vida Religiosa, orar con las preguntas en tu corazón, hablar con las Hermanas Religiosas y conectarte con corazones que también desean conocer el plan del Señor para sus vidas, considera unirse a nosotros para este Retiro de Interés Vocacional.

Este retiro contará con Hermanas Religiosas de toda la Diócesis de Orlando.



GRUPOS DE DISCERNIMIENTO DE MUJERES

Hay grupos de discernimiento que se reúnen regularmente. Llame a la oficina de vocaciones si le gustaría asistir. Caminar con otros que están discerniendo el llamado de Dios es una herramienta invaluable que fortalece al individuo para escuchar y seguir los impulsos de Dios de una manera verdaderamente gozosa.

UN GRUPO DE DISCERNIMIENTO

Un grupo de discernimiento para mujeres jóvenes de 14 a 18 años se reúne el primer miércoles de cada mes en la Iglesia Católica de la Santa Cruz (12600 Marsfield Ave. en Orlando). El grupo comienza con una misa en la iglesia a las 6:00 PM, seguida de una cena ligera y un orador sobre el discernimiento.

CURSO MATRIMONIAL



CURSO MATRIMONIAL

del Padre Ignacio Larrañaga



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Horario: Jueves de 7:00 - 9:00 pm

Para más información: Cleo & Israel Hernandez

863-221-6811 & 863-514-0926



ORACIÓN POR LAS VOCACIONES



Hace cien años, durante la aparición de Fátima el 13 de julio de 1917, se mencionó el Rosario, una visión del infierno, la dirección para ayudar a los pecadores, se habló de la consagración al Inmaculado Corazón y de la consagración de Rusia.

Nuestra Señora comenzó recordando a los niños: "Quiero que regresen aquí el día trece del próximo mes. Continúen rezando el Rosario todos los días en honor a Nuestra Señora del Rosario, para obtener la paz del mundo y el fin de la guerra, porque solo ella puede obtenerlo".

Esa es una directiva, una instrucción, una orden maternal que debemos atender y practicar ahora más que nunca.

En obediencia a la petición de la Virgen María en Fátima, Portugal, de rezar por la conversión del mundo, especialmente por los pecadores, se ofrecerá un Rosario en Santa Ana todos los sábados a las 14:30 en la iglesia durante el Sacramento de la Reconciliación.

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