



ST. ANN CATHOLIC CHURCH

We Are Ambassadors for Christ



September 8, 2024

23rd Sunday in Ordinary Time

PASTOR

Fr. Alfonso Cely
fr.alfonso@stannhc.org

ASSOCIATE

Fr. Jose Luis Ortegado
fr.jose@stannhc.org

DEACONS

Deacon Richard Demers
Deacon Frank Morano
Deacon Steven Ramos
Deacon Jairo Rosario

PASTORAL TEAM

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Kristopher Schave
Music Director
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Ed Phillip
Master of Ceremonies
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Thank you for joining us today!
¡Gracias por acompañarnos!



*“He looked up to heaven and groaned,
and said to him, ‘Ephphatha!’”
(Isaiah 29:13)*

*“Levantando los ojos al cielo, dio un gemido,
y le dijo: ¡Ephetá!”
(Marcos 7,34)*

Parish Office Hours: Monday-Friday, 9:00 AM to 5:00 PM
1311 Robinson Drive • Haines City, FL 33844

Phone: (863) 422-4370 • Fax: (863) 421-2522 • www.stannhc.com

MASS SCHEDULE



Parishioners are invited to come celebrate with us the real presence of Jesus in the Holy Eucharist.



Monday-Friday 9:00 AM - Eng.

Saturday, Vigil Mass for Sunday 4:00 PM - Eng.

Saturday, Vigil Mass for Sunday 6:00 PM - Sp.

**Sunday 8:00 AM - Eng. 10:00 AM - Eng.
12:00 PM - Sp. 6:00 PM - Sp.**

Confessions:

Saturdays 2:00-3:30 PM, English & Spanish, or by appointment.

Call the Parish Office at (863) 422-4370. Thank you!

MASS INTENTIONS

Saturday, September 7, 2024

4:00 PM For the Members of Our Parish

6:00 PM † Jose Anselmo Landeros

Sunday, September 8, 2024

8:00 AM † Paul & Carolyn Katich

10:00 AM For the Members of Our Parish

12:00 PM (Sp.) † Gerardo Beltran

6:00 PM (Sp.) † Hilnolio Moreno

Monday, September 9, 2024

9:00 AM † James Kinnen

Tuesday, September 10, 2024

9:00 AM † Maria Grosso

Wednesday, September 11, 2024

9:00 AM † Memorial Mass Association

Thursday, September 12, 2024

9:00 AM †

Friday, September 13, 2024

9:00 AM † Hipolito Hernandez Martinez

Saturday, September 14, 2024

4:00 PM † Yereni Urbina

6:00 PM (Sp.) † Inez Gonzales

Sunday, September 15, 2024

8:00 AM † Paul & Carolyn Katich

10:00 AM For the Members of Our Parish

12:00 PM (Sp.) † Gerardo Beltran

6:00 PM (Sp.) † Hilnolio Moreno

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PARISH SACRIFICIAL GIVING

August 31 & September 1, 2024

Regular Offertory: \$12,562.50

Buildings & Grounds Collection: \$2,655

50/50: Winner has been notified - \$213.75

Faith Direct August 1-15: \$5,403.69

Miscellaneous: \$2,998.39



OCA 2024 Update:

Please consider supporting Our Catholic Appeal.

Goal: \$193,346.72

Pledged to Date: \$173,683.41

Cash received to Date: \$119,347.60

Still needed in Pledges: \$19,433.32

While we have made a lot of progress in pledges, there is an amount in pledges that needs to be covered.

Thank you for helping to spread the good news of salvation!



Adoration of the Blessed Sacrament

will take place all day on **Fridays** in the church from 9:30 AM-6:30 PM.

***Every first Friday of the month, the reposition will be at 5:30 PM, followed by Mass in Spanish.**



Grupo devoción a San Jose se reunirá el mes de Agosto en el hogar de la familia de:

Sra. Rufina

**903 Martin Luther King St.
Dundee, FL 33838**

FAITH DIRECT

If you haven't already, please consider enrolling. You may visit faith.direct/FL1031 or through our website www.stannahc.com to enroll for regular Offertory and our Buildings & Grounds fund securely on-line. Also, "text to give" is available at **(863) 400-1077**. You can text to enroll and text any dollar amount.



We pray for your continued good health and safety in this time of change, and always know you are in our prayers. God Bless You!

Holy Name of Mary



"Mary means Star of the sea, for as mariners are guided to port by the ocean star, so Christians attain to glory through Mary's maternal intercession."

ST. THOMAS AQUINAS

EPHPHETHA



According to the Evangelist Mark, Jesus performs miracles as an act of compassion. The Lord understands our human condition, is sensitive to the suffering and needs of people, and transforms the lives of many forever. Today's Gospel represents the Lord's love for us as he sees the complex reality of a man who cannot hear. Because of this limitation, he was mute, living a life of isolation, missing even the message of salvation from Jesus' lips. The healing is among the most physical of all Jesus' miracles described in the Gospels. What Jesus does for this marginalized person is to bring him into the hearing and speaking community that has heard about Jesus. We don't know who brought him or how he heard about Jesus, but the reality is that the Lord took control of it.

Miracles are always accompanied by salvation; one of the common phrases after Jesus performs his miracles is, "Your faith saved you." Jesus tries to act compassionately in the most private way possible. He takes the man away from the crowd and performs the healing gestures privately. Jesus advises everyone to refrain from discussing the healing. Despite his pleas for silence, they continued to spread the news abroad. He doesn't want the crowds to believe he's the Messiah based on these acts. For now, it is necessary to keep his messianic identity a secret. It can be revealed only when he is destined to suffer and die on the cross. Otherwise, the people will view him entirely in terms of conventional messianic expectations, which attach a significant political leadership element.

In today's liturgy, we have the source of the Ephphetha rite in the celebration of the sacrament of baptism. The celebrant touches the ears and mouth of the person being baptized and prays, "May (the Lord Jesus) soon touch your ears to receive his Word, and your mouth to proclaim his faith, to the praise and glory of God the Father." In a symbolic sense, the man Jesus healed represents all believers. Apart from the grace of God, we are "deaf" to the Word of life spoken to us by the Creator. Through the sacrament, Jesus grants us the ability to hear the life-giving Word, which is then spoken to us in the Scriptures as proclaimed by the Church. After hearing the Word in our own life experiences, we can express our gratitude to God and share our findings with our fellow believers. Our ears are opened, and our tongues are loosened to fully participate in the community of faith.

Fr. Alfonso Cely
Pastor

OFFICE OF RELIGIOUS EDUCATION

We congratulate all our young Confirmandi who spent a long day participating in their Confirmation Retreat. What a great experience for us to witness these young Disciples of Jesus Christ, our Savior, take on this final significant activity before receiving the Sacrament of Confirmation that will be bestowed upon them by Bishop John Noonan, Diocese of Orlando! We ask all of you to continue to pray for them, their Sponsors, and their parents.



CONFIRMATION

We would also like to acknowledge and thank Tammy Higgins, who once again took the time out of her extremely busy schedule to be our Retreat Master for the day. Tammy provided an excellent experience for our Confirmandi to help them begin the process of developing their personal foundation as newly minted Disciples of our Lord and Savior Jesus Christ, actively bringing our Lord's Good News to whomever they encounter!

REHEARSAL FOR THE SACRAMENT OF CONFIRMATION: Wednesday, September 11, at 7:00 PM in the church.

EACH CONFIRMANDI & THEIR SPONSOR must attend the rehearsal. If the Sponsor cannot attend, an adult needs to accompany the person receiving the Sacrament and must be able to explain to the absent Sponsor what has been rehearsed at the rehearsal.

CONFIRMANDI & SPONSORS: Must be appropriately dressed at Mass on September 14.

MALES: Dress pants and shirts are required. Jeans and shorts, ripped or not, are not acceptable. Dress shoes should be worn—no sneakers, sandals, clogs, or construction worker boots. Ties are not required but would be most appropriate. Shirts with collars and buttons are required. Suits or sports jackets (blazers) would be most appropriate but are not required.

FEMALES: Skirts and dresses must appear modest and no more than two inches above the knees. **This is Mass—not a party!** Dress pants are acceptable. Jeans and shorts, ripped or not, are not acceptable. Dress footwear is required. Casual footwear must not be worn.

**For both males & females, if you are not sure if it is appropriate,
do not wear the item to Mass on September 14!**

Every Sponsor should be able to receive the Eucharist on September 14. The bishop is highly disappointed when so many of our Sponsors come up to receive a blessing instead of the Eucharist.

We encourage you to receive the Sacrament of Reconciliation before September 14!

OUR JOURNEY



Did You Know?

St. Ann Parish has been blessed in many different ways! We have grown so much and expect to continue to grow in the coming years.

Pictured is the first Mass celebrated in 1962. Our space was so limited that the procession at the beginning of each Mass would start from outside the building.

As a family, we pray for all those who were here before, who laid our physical foundation, and those who planted the spiritual seed in our community.

Their work is a blessing to us!

VOTE NO! AMENDMENT 4



Vote No on Amendment 4: An extremely grave amendment has been placed on the November 2024 ballot that seeks to erase pro-life protections by inserting language into the Florida Constitution banning regulation of abortion. This amendment to the Florida

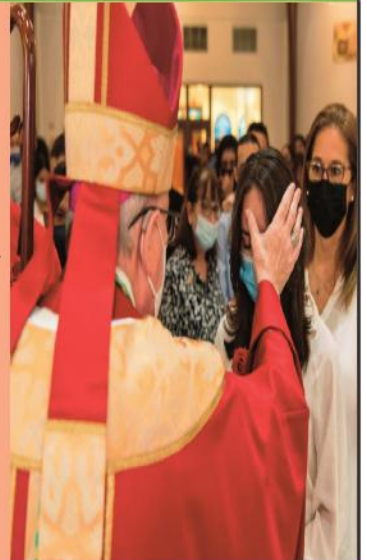
constitution would allow abortion up until birth, including when the baby is capable of feeling pain. It would eliminate laws requiring parental consent and safety protocols for women. The Florida Conference of Catholic Bishops is working hard to oppose this dangerous and deceptive amendment and urges all Floridians to vote 'no' on Amendment 4.

MASS CHANGE FOR SEPTEMBER 14

St. Ann Parish has been blessed! We are pleased to announce that we have 131 young men and women who will be confirmed on September 14 at the 4:00 PM Mass by Bishop John Noonan.

We cordially invite everyone to join us for this joyful celebration!

Due to Confirmation, the 6:00 PM Mass will now be at 7:00 PM.



OCIA / RICA



We would like to advise that the OCIA and RICA classes 2024-2025 will begin on September 15.

Please keep in mind that further communication will be by e-mail or text messages; check your messages for your class time and place.

For questions, please text Tammy Higgins at (863) 514-4366.

Thank you for your assistance.

ST. VINCENT DE PAUL SOCIETY

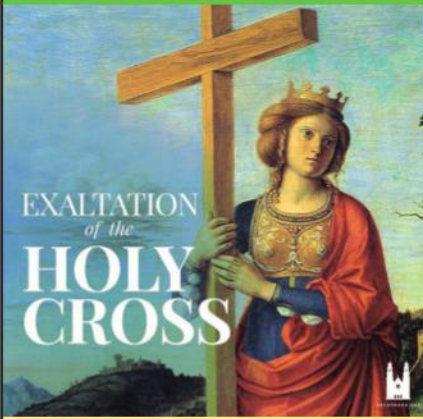


SVdP needs help with phone interviews with our neighbors and entering information into the computer. If you are interested, please contact us.

Sign up to help on our website: svdpstann.org. Training will be provided.

Thank you for your support!

THE STORY OF THE EXALTATION OF THE HOLY CROSS




Early in the fourth century, St. Helena, mother of the Roman Emperor Constantine, went to Jerusalem in search of the holy places of Christ's life. She razed the second-century Temple of Aphrodite, which tradition held was built over the Savior's tomb, and her son built the Basilica of the Holy Sepulcher on that spot. During the excavation, workers found three crosses. Legend has it that the one on which Jesus died was identified when its touch healed a dying woman.

The cross immediately became an object of veneration. At a Good Friday celebration in Jerusalem toward the end of the fourth century, according to an eyewitness, the wood was taken out of its silver container and placed on a table together with the inscription Pilate ordered placed above Jesus' head: Then "all the people pass through one by one; all of them bow down, touching the cross and the inscription, first with their foreheads, then with their eyes; and, after kissing the cross, they move on."

To this day, the Eastern Churches, Catholic and Orthodox alike, celebrate the Exaltation of the Holy Cross on the September anniversary of the basilica's dedication. The feast entered the Western calendar in the seventh century after Emperor Heraclius recovered the cross from the Persians, who had carried it off in 614, 15 years earlier. According to the story, the emperor intended to carry the cross back into Jerusalem himself, but was unable to move forward until he took off his imperial garb and became a barefoot pilgrim.

Reflection: Today, the cross is the universal image of Christian belief. Countless generations of artists have turned it into a thing of beauty to be carried in procession or worn as jewelry. To the eyes of the first Christians, it had no beauty. It stood outside too many city walls, decorated only with decaying corpses, as a threat to anyone who defied Rome's authority—including Christians who refused sacrifice to Roman gods. Although believers spoke of the cross as the instrument of salvation, it seldom appeared in Christian art unless disguised as an anchor or the Chi-Rho until after Constantine's edict of toleration.

PRAYER FOR THE NICARAGUAN CHURCH



Father, We praise you for every blessing. You are the great Creator of heaven and earth, and all of creation bows to your name and your will. We worship you as our Father, and our God.

We pray, according to the riches of your glory, that you would strengthen your church, especially those who are facing persecution today. We pray that your Spirit would bring power and perseverance to your people as we dwell in your presence, day by day and moment by moment.

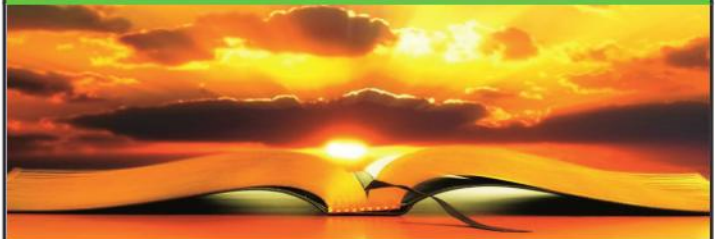
We pray, Father, that being rooted in our faith and love for your son, Jesus, that your church will be strengthened to comprehend the immeasurable love you have demonstrated through the gift of Jesus Christ, that we would be filled with the fullness of God—the fullness that enables us to transcend human understanding and submit ourselves to your perfect will.

Father, we pray for those who stand in the face of opposition today. We pray for their protection, and we also pray that their words, appearance, and actions will radiate the love of Christ to their oppressors. And that their faith will bring honor and glory to your name.

We acknowledge your power and wisdom, Father, and we pray for courage and understanding in the name of your son, Jesus Christ.

Amen.

REVELATION: THE KINGDOM YET TO COME



Perhaps no book in the Bible fascinates people more than Revelation. Yet relatively few people have studied the book, especially from a Catholic perspective. "Revelation: The Kingdom Yet to Come" is an intriguing Bible study that shows how the kingdom established by Christ in this Church is intimately connected with the kingdom of heaven.

St. Ann Church will begin an eleven-week Bible study, "Revelation: The Kingdom Yet to Come," on Monday, September 6, 5:30-7:00 PM. Participants will meet weekly to view an engaging video presentation followed by a lively group discussion and fellowship. For more information, contact Tammy Higgins at (863) 514-4366.

In this intriguing look at one of the most talked-about books in Scripture, Jeff Cavins explores Revelation to demonstrate how the kingdom established by Christ in his Church is intimately connected with the kingdom of heaven, especially through the celebration of the Mass.

You will learn what all the mysterious figures and images of Revelation present, what will happen during the Second Coming of Christ, what has already happened, and what is happening now in salvation history.

EFETA



Según el evangelista Marcos, Jesús realiza milagros como un acto de compasión. El Señor entiende nuestra condición humana, es sensible al sufrimiento y las necesidades de las personas, y transforma la vida de muchos para siempre. El Evangelio de hoy representa el amor del Señor por nosotros al ver la compleja realidad de un hombre que no puede oír. Debido a esta limitación, era mudo, vivía una vida de aislamiento, sin siquiera escuchar el mensaje de salvación de los labios de Jesús. Esta curación es uno de los milagros más físicos de todos los que Jesús describe en los Evangelios. Lo que Jesús hace por esta persona marginada es llevarlo a la comunidad de oyentes y hablantes que ha oído hablar de Jesús. No sabemos quién lo trajo ni cómo escuchó acerca de Jesús, pero la realidad es que el Señor tomó el control.

Los milagros siempre van acompañados de salvación; una de las frases comunes después de que Jesús realiza sus milagros es: “Tu fe te salvó”. Jesús intenta actuar con compasión de la manera más privada posible. Se lleva al hombre lejos de la multitud y realiza los gestos de curación en privado. Jesús aconseja a todos que se abstengan de hablar de la curación. A pesar de sus súplicas de silencio, siguieron difundiendo la noticia. No quiere que las multitudes crean que él es el Mesías basándose en estos actos. Por ahora, es necesario mantener en secreto su identidad mesiánica. Sólo podrá revelarse cuando esté destinado a sufrir y morir en la cruz. De lo contrario, la gente lo verá enteramente en términos de expectativas mesiánicas convencionales, que incluyen un importante elemento de liderazgo político.

En la liturgia de hoy, tenemos la fuente del rito del Éfeta en la celebración del sacramento del bautismo. El celebrante toca los oídos y la boca de la persona que se está bautizando y reza: “Que (el Señor Jesús) toque pronto tus oídos para recibir su Palabra, y tu boca para proclamar su fe, para alabanza y gloria de Dios Padre”. En un sentido simbólico, el hombre que Jesús curó representa a todos los creyentes. Aparte de la gracia de Dios, somos “sordos” a la Palabra de vida que nos habla el Creador. A través del sacramento, Jesús nos concede la capacidad de escuchar la Palabra vivificante, que luego se nos habla en las Escrituras tal como la proclama la Iglesia. Después de escuchar la Palabra en nuestras propias experiencias de vida, podemos expresar nuestra gratitud a Dios y compartir nuestros hallazgos con nuestros hermanos creyentes. Nuestros oídos se abren y nuestras lenguas se desatan para participar plenamente en la comunidad de fe.

P. Alfonso Cely
Pastor

OFICINA DE EDUCACION RELIGIOSA

Felicitemos a todos nuestros jóvenes Confirmandi que han pasado un largo día participando en su Retiro de Confirmación. ¡Qué gran experiencia para nosotros presenciar a estos jóvenes discípulos de Jesucristo, nuestro Salvador, emprender esta última actividad significativa antes de recibir el Sacramento de la Confirmación que les será otorgado por el Obispo John Noonan, de la Diócesis de Orlando! Les pedimos a todos ustedes que continúen orando por ellos, sus padrinos y sus padres.

También nos gustaría reconocer y agradecer a Tammy Higgins, quien una vez más se tomó el tiempo de su apretada agenda para ser nuestra Maestra de Retiros por el día. Tammy brindó una excelente experiencia a nuestros Confirmandos para ayudarlos a comenzar el proceso de desarrollar su base personal como Discípulos recién acuñados de nuestro Señor y Salvador Jesucristo, llevando activamente las Buenas Nuevas de nuestro Señor a quienquiera que encuentren.



CONFIRMACIÓN

ENSAYO PARA EL SACRAMENTO DE LA CONFIRMACIÓN: Miércoles 11 de septiembre, a las 7:00 PM en la iglesia.

CADA CONFIRMANDI Y SU PATROCINADOR deben asistir al ensayo. Si el Padrino no puede asistir, un adulto debe acompañar a la persona que recibe la Santa Cena y debe ser capaz de explicarle al Padrino ausente lo que se ha ensayado en el ensayo.

CONFIRMANDI Y PATROCINADORES: Deben estar vestidos apropiadamente en la Misa del 14 de septiembre.

HOMBRES: Se requieren pantalones de vestir y camisas. Los jeans y los pantalones cortos, rotos o no, no son aceptables. Se deben usar zapatos de vestir, no zapatillas deportivas, sandalias, zuecos ni botas de trabajadores de la construcción. Las corbatas no son obligatorias, pero serían las más apropiadas. Se requieren camisas con cuellos y botones. Los trajes o chaquetas deportivas (blazers) serían los más apropiados, pero no son obligatorios.

MUJERES: Las faldas y los vestidos deben parecer modestos y no más de dos pulgadas por encima de las rodillas. **Esto es Misa, ¡no una fiesta!** Los pantalones de vestir son aceptables. Los jeans y los pantalones cortos, rotos o no, no son aceptables. Se requiere calzado de vestir. No se debe usar calzado casual.

**Tanto para hombres como para mujeres, si no está seguro de si es apropiado,
¡No use el artículo para la Misa del 14 de septiembre!**

Cada Padrino debe poder recibir la Eucaristía el 14 de septiembre. El obispo está muy decepcionado cuando tantos de nuestros padrinos se acercan a recibir una bendición en lugar de la Eucaristía.

¡Te animamos a recibir el Sacramento de la Reconciliación antes del 14 de septiembre!



NUESTRO CAMINO



¿Sabías que?

¡La parroquia de Santa Ana ha sido bendecida de muchas diferentes maneras! Hemos crecido mucho y esperamos seguir creciendo en los próximos años.

En la foto se muestra la primera Misa celebrada en 1962. Nuestro espacio era tan limitado que la procesión al comienzo de cada Misa comenzaba desde el exterior del edificio.

Como familia, oramos por todos aquellos que estuvieron aquí antes, que sentaron nuestros cimientos físicos y aquellos que plantaron la semilla espiritual en nuestra comunidad.

¡Su trabajo es una bendición para nosotros!

OCIA / RICA



Nos gustaría informar que las clases de OCIA y RICA 2024-2025 comenzarán el 15 de septiembre.

Tenga en cuenta que la comunicación posterior será a través de correo electrónico o mensajes de texto; revisa tus mensajes para la hora y el lugar de tu clase.

Si tiene preguntas, envíe un mensaje de texto a Tammy Higgins al (863) 514-4366.

Gracias por su ayuda.

VOTE NO A LA ENMIENDA 4



Vote No a la **Enmienda 4**. Se ha incluido una enmienda extremadamente grave en la boleta electoral de noviembre de 2024 que busca borrar las protecciones provida al insertar lenguaje en la Constitución de Florida que prohíbe la regulación del aborto. Esta enmienda a la constitución de Florida permitiría el aborto hasta el nacimiento, incluso cuando el bebé sea capaz de sentir dolor, y eliminaría las leyes que exigen el consentimiento de los padres y protocolos de seguridad para las mujeres. La Conferencia de Obispos Católicos de Florida está trabajando arduamente para oponerse a esta enmienda peligrosa y engañosa e insta a todos los floridanos a votar "no" a la Enmienda 4.

CAMBIO DE HORA MISA SEPTIEMBRE 14

¡St. Ann ha sido bendecida! Nos complace anunciar que tenemos 131 hombres y mujeres jóvenes que serán confirmados el 14 de septiembre en el 4:00 PM Misa por Obispo John Noonan.

¡Invitamos cordialmente a todos a unirse a nosotros en esta alegre celebración!

Debido a la Confirmación, la Misa de las 6:00 PM. ahora será a las 7:00 PM.



SOCIEDAD SAN VICENTE DE PAUL

SVdP necesita ayuda con las entrevistas telefónicas con nuestros vecinos y con la introducción de información en el ordenador. Si está interesado, póngase en contacto con nosotros.



Regístrese para ayudar en nuestro sitio web: svdpstann.org. Se impartirá formación.

¡Gracias por su apoyo!

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 THE LIGHTHOUSE IS THE LIGHT OF GOD THAT GUIDES OUR STEPS ON THE PATH OF LIFE.

