



ST. ANN CATHOLIC CHURCH

We Are Ambassadors for Christ



October 27, 2024

30th Sunday in Ordinary Time

PASTOR

Fr. Alfonso Cely
fr.alfonso@stannhc.org

ASSOCIATE

Fr. Jose Luis Ortegado
fr.jose@stannhc.org

DEACONS

Deacon Richard Demers
Deacon Frank Morano
Deacon Steven Ramos
Deacon Jairo Rosario

PASTORAL TEAM

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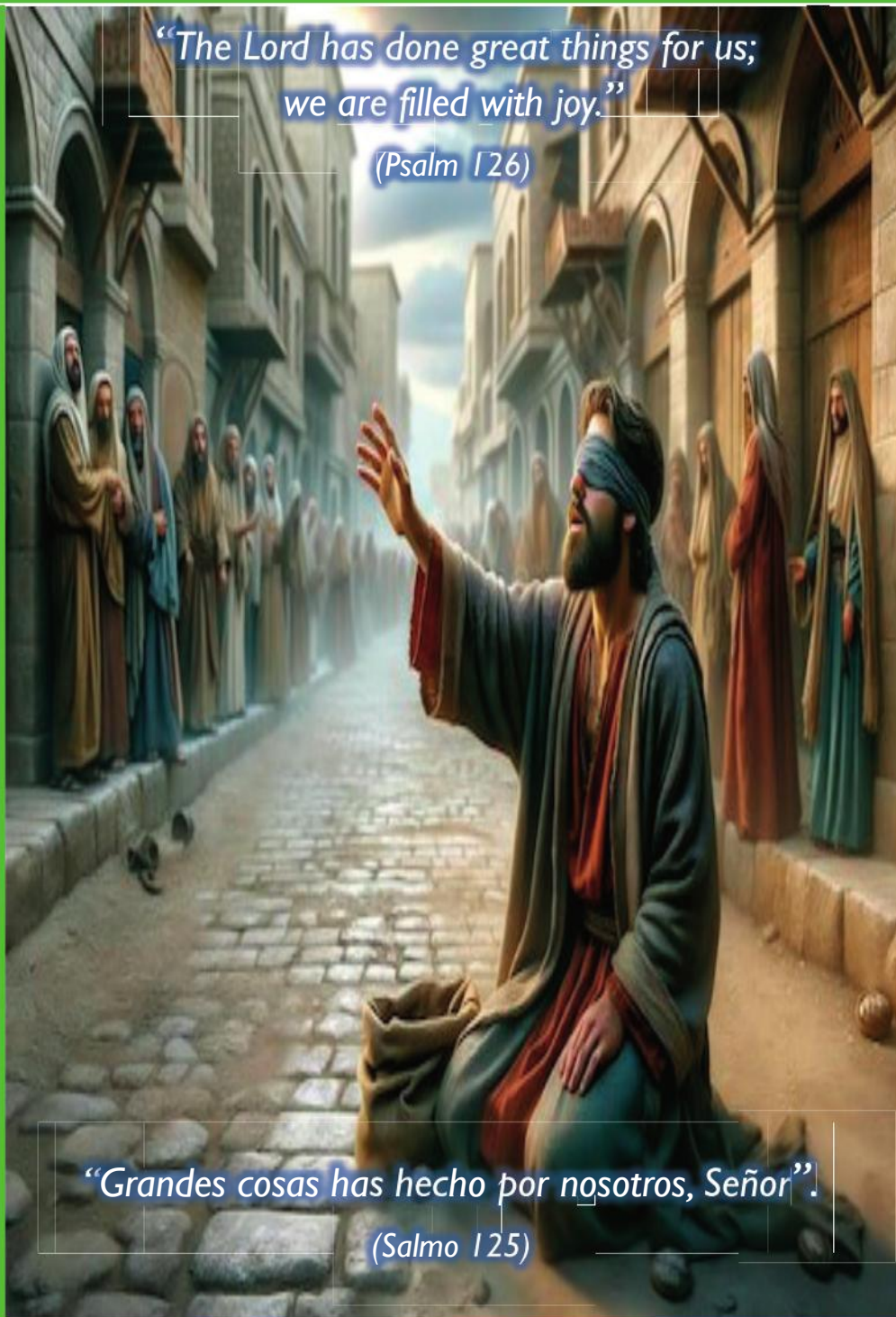
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Kristopher Schave
Music Director
kschave@stannhc.org

Ed Phillip
Master of Ceremonies
edphillip@gmail.com

Thank you for joining us today!
¡Gracias por acompañarnos!



*“The Lord has done great things for us;
we are filled with joy.”*

(Psalm 126)

“Grandes cosas has hecho por nosotros, Señor”.

(Salmo 125)

Parish Office Hours: Monday-Friday, 9:00 AM to 5:00 PM
1311 Robinson Drive • Haines City, FL 33844

Phone: (863) 422-4370 • Fax: (863) 421-2522 • www.stannhc.com

MASS SCHEDULE



Parishioners are invited to come celebrate with us the real presence of Jesus in the Holy Eucharist.



Monday-Friday 9:00 AM - Eng.

Saturday, Vigil Mass for Sunday 4:00 PM - Eng.

Saturday, Vigil Mass for Sunday 6:00 PM - Sp.

**Sunday 8:00 AM - Eng. 10:00 AM - Eng.
12:00 PM - Sp. 6:00 PM - Sp.**

Confessions:

Saturdays 2:00-3:30 PM, English & Spanish, or by appointment.

Call the Parish Office at (863) 422-4370. Thank you!

MASS INTENTIONS

Saturday, October 26, 2024

4:00 PM † Michael Pabon

6:00 PM † Samuel Antonio Pilarte

Sunday, October 27, 2024

8:00 AM Seminarians, especially Lucciano Lopez

10:00 AM † Eleuterio Rodriguez

12:00 PM (Sp.) † Hortencia Perez Lopez

6:00 PM (Sp.) † Luis Gonzalo Vanegas

Monday, October 28, 2024

9:00 AM † Patricia Hall

Tuesday, October 29, 2024

9:00 AM †

Wednesday, October 30, 2024

9:00 AM † Memorial Mass Association

Thursday, October 31, 2024

9:00 AM †

Friday, November 1, 2024

9:00 AM † Francisco David Hernandez

6:00 PM (Sp.) † Angel David Diaz

Saturday, November 2, 2024

4:00 PM † Francisco David Hernandez

6:00 PM (Sp.) † Jose Anselmo Landeros

Sunday, November 3, 2024

8:00 AM † Gumita Perilla de Cely

10:00 AM † Alfonso Cely, Sr.

12:00 PM (Sp.) † Luisa Valverde

6:00 PM (Sp.) † Marina Bonilla Bonilla

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PARISH SACRIFICIAL GIVING

October 19-20, 2024

Regular Offertory: \$16,783.50

Buildings & Grounds Collection: \$5,105

50/50: Winner has been notified - \$160.50

Faith Direct September 15-31: \$6,076.87

Miscellaneous: \$2,720.16



OCA 2024 Update:

Please consider supporting Our Catholic Appeal.

Goal: \$193,346.72

Pledged to Date: \$178,270.01

Cash received to Date: \$130,384.06

Still needed in Pledges: \$14,760.12

While we have made a lot of progress in pledges, there is an amount in pledges that needs to be covered.

Thank you for helping to spread the good news of salvation!



Grupo devoción a San Jose se reunirá el mes de Agosto en el hogar de la familia de:

**Sra. Ricardo Perez & Rosa Benitez
121 E. Orange Dr.
Hamilton, FL 33851**



Adoration of the Blessed Sacrament

will take place all day on **Fridays** in the church from 9:30 AM-6:30 PM.

***Every first Friday of the month, the reposition will be at 5:30 PM, followed by Mass in Spanish.**

FAITH DIRECT

If you haven't already, please consider enrolling. You may visit faith.direct/FL1031 or through our website www.stannhc.com to enroll for regular Offertory and our Buildings & Grounds fund securely on-line. Also, "text to give" is available at **(863) 400-1077**. You can text to enroll and text any dollar amount.



We pray for your continued good health and safety in this time of change, and always know you are in our prayers. God Bless You!

**EVERYTHING,
EVEN SWEEPING
SCRAPING VEGETABLES,
WEEDING A GARDEN
AND WAITING ON THE
SICK COULD BE A
PRAYER, IF IT WERE
OFFERED TO GOD.**

-St. Martin de Porres



SIGNS OF SALVATION



It is not common for the Gospel to contain names of sick individuals who Jesus healed, but in this weekend's Gospel (Mark 10:46-52), there is mention of Bartimaeus, which means in Aramaic, son of Timaeus. The precise geographical location of Jericho, one of the oldest cities in the world, is provided as another detail.

In the Gospel, the miracle of healing the blind was a sign the Messianic age had arrived. The savior was among them. When the Messianic Servant of the Lord enters, Isaiah writes: "The light shines for the pagan nations, and the eyes of the blind are opened" (42:6-7).

One of these Messianic texts is the passage from Jeremiah that makes up the first reading in today's Liturgy of the Word. In 586 BC, this prophet witnessed Jerusalem's collapse due to the Babylonian army's invasion. Despite the suffering and destruction, his message still offered hope and relief to those who faced oppression, deportation, exile, and persecution. These people are composed only of the weak, the blind, the lame, and pregnant women, symbols of suffering, pain, and marginalization. The Lord creates his new family through them. And it will be God's effective action to transform this mass of poor people and victims of abuse into a glorious and joyful people.

Bartimaeus' healing was a significant sign of the Messiah's presence in the world. Bartimaeus was not doubtful in his heart; he made a genuine proclamation, probably inspired by the Spirit of the Lord: "Son of David!" which means you are the Messiah, the One to come to restore the fallen world.

Upon hearing Bartimaeus' proclamation, Jesus made another powerful affirmation: "Your faith has saved you!" The miraculous person's reaction to the action and Jesus' words is also very significant: "He began to follow him along the way." The story of a physical miracle thus becomes the spiritual narrative of a vocation to faith and discipleship. In this sense, Bartimaeus's story is open and possible to all of us, even if our physical eyes and vision are clear. In fact, it represents complete illumination that penetrates the remote corners of all existence.

Fr. Alfonso
Pastor

OFFICE OF RELIGIOUS EDUCATION

Greetings!

Let me first ask you to continue offering prayers for the victims of Hurricane Helene and Hurricane Milton, as well as those who are still struggling due to these two hurricanes.

THE OFFICE OF RELIGIOUS EDUCATION WILL BE CLOSED ON:

Monday, October 28
Wednesday, October 30
Friday, November 1

NO CLASS REMINDERS - AS SHOWN ON THE ACADEMIC CALENDAR

THERE ARE NO CLASSES SCHEDULED ON:

Thursday, October 31 - (Vigil for All Saints Day)
Saturday, November 2 - (All Souls Day)
Tuesday, November 5 - (U.S. National Election Day)



SPECIAL NOTE TO ALL PARENTS

If you leave a voicemail message with the Religious Education Office for any reason, please include your child's name, Catechist's name, which day of the week and time your child attends class, and your phone number.

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JUBILEE YEAR 2025 PILGRIMAGE



Informational Meeting

**October 29, 2024
6:00 PM**

in church

Fr. Alfonso
Spiritual Director

ALL SAINTS



Vigil Mass

October 31 2024

6:00 PM English

November 1, 2024

All Saints Mass

9:00 AM - English

6:00 PM - Spanish

ADORATION FOR CHRISTIAN UNITY



We would like to invite all our parishioners to participate in the two days of adoration called "Adoration for Christian Unity." The themes for the two days are:

**November 4, 2024
"Culture of Life"**

**November 5, 2024
"Thy Will Be Done"**

The Holy Sacrament will be exposed after the 9:00 AM Mass, and the reposition will take place at 6:00 PM on both days.

VETERANS DINNER DANCE

Veteran Support Dinner Dance

Saturday, Nov. 9, 2024



Tickets \$25

St Ann Catholic Church Social Hall
1311 Robinson Dr, Haines City, FL 33844



MAIN DISH CHOICES:

- Baked Chicken **OR**
 - Pasta with Red Sauce and Sausage **OR**
 - Pasta with Alfredo Sauce and Chicken
- Assorted Sides and Dessert**

Social - 5:00 pm (Cash Bar)

Dinner - 6:00 pm

Dancing to DJ - 7:00 pm

See any Knight of Columbus member for tickets

A MEMORIAL ALTAR WITH A CATHOLIC MEANING: PRAYER & MEMORY



Is it Catholic to put up an altar for the dead on these dates?

Asked by Desde la Fe, Fr. Alcántara responded with an emphatic “no” if the altar for the dead is done by exalting death, trying to imitate the philosophy of the Mexicas and removing all Catholic elements introduced by the missionaries in the 16th century for the evangelization of pre-Columbian cultures. However, the answer changes to a “yes” as long as this commemoration is given an authentically Christian connotation.

“I can remember through an altar for the dead that I can do a great work of mercy for my deceased: pray to the Triune God for their salvation; make a confession and participate in the Holy Mass, to gain plenary indulgence for them, etc.,” Fr. Alcántara emphasized.

“Thus, an altar of the dead would bear much fruit and would be very far from the distortion that Halloween has made of this commemoration, which has been distorted to the point of becoming an invocation to demons,” concluded the person in charge of the office for the Doctrine of Faith in the Archdiocese of Mexico.

What the altar should have:

Being, as it is, a mixture of pre-Hispanic elements purified and channeled towards “the true God for whom we live” (as the Mother of God would say in her invocation of Guadalupe to San Juan Diego), the altar of the dead, especially the one that is installed in the home, is a space of memory and prayer for family members and friends who have died.

Tradition proposes a minimum structure of eight symbols that must be present: three levels (representing the militant, purgative, and triumphant Church); an arch as an allegory of the entrance to heaven; the Cross of Christ together with an image of Mary (almost always, in Mexico, it is Mary of Guadalupe); holy water, which commemorates the baptism; photographs of loved ones who have passed away; candles; and a good number of flowers.

At the 4:00 PM and 6:00 PM Masses on Saturday, November 2, we will remember all those who died. We invite you to bring a framed picture of your loved ones you wish to honor, which will be placed on the memorial altar near our outside garden.

SOCIETY OF ST. VINCENT DE PAUL

SOCIETY OF ST. VINCENT DE PAUL REPORT TO THE PARISH

FISCAL YEAR: OCTOBER 1, 2023 - SEPTEMBER 30, 2024

St. Vincent de Paul members pick up food six days/week from local grocery stores. That is more than 800 pickups this year. We also receive food donations from community groups and individuals at the parish. We buy food to supplement these donations. The approximate value of the food provided to our neighbors this year was \$1,078,000. Many families visit us twice monthly to put food on their tables. The cumulative number served this year was 46,032 people from 10,666 families.



Our members also pursued grants to help our neighbors in need, and this year, we were fortunate to receive \$50,000 in grants to aid with utility bills and rent—donations from parishioners, organizations, and individuals added to this total. We spent \$47,932 on electric bills, \$11,066 on water bills, and \$35,421 on rent. In addition to this, we helped our neighbors with various other types of assistance. We handle all requests for financial assistance in the order they are received, but we have so many requests that it may take three weeks to get back to those requesting help.

In November, we will collect gift cards for our Christmas Angel program families. We hope to provide gifts for up to 150 children and food cards to provide Christmas dinner for their families.

St. Vincent de Paul would like to thank you for your continued support, whether it be food donations, monetary donations, or prayers. God bless you!



SEÑALES DE SALVACIÓN



No es habitual que en el Evangelio aparezcan los nombres de enfermos a los que Jesús sanó, pero en el Evangelio de este fin de semana (Marcos 10:46-52) se menciona a Bartimeo, que en arameo significa hijo de Timeo. Como otro detalle se aporta la ubicación geográfica precisa de Jericó, una de las ciudades más antiguas del mundo.

En el Evangelio, el milagro de la curación de los ciegos era una señal de que la era mesiánica había llegado. El salvador estaba entre ellos. Cuando entra el Siervo Mesiánico del Señor, Isaías escribe: “La luz brilla para las naciones paganas y se abren los ojos de los ciegos” (42:6-7).

Uno de estos textos mesiánicos es el pasaje de Jeremías que compone la primera lectura de la Liturgia de la Palabra de hoy. En el año 586 a. C., este profeta presencié el colapso de Jerusalén debido a la invasión del ejército babilónico. A pesar del sufrimiento y la destrucción, su mensaje seguía ofreciendo esperanza y alivio a quienes enfrentaban la opresión, la deportación, el exilio y la persecución. Este pueblo está compuesto únicamente por los débiles, los ciegos, los cojos y las mujeres embarazadas, símbolos del sufrimiento, el dolor y la marginación. El Señor crea su nueva familia a través de ellos. Y será la acción eficaz de Dios la que transforme a esta masa de pobres y víctimas de abusos en un pueblo glorioso y alegre.

La curación de Bartimeo fue una señal significativa de la presencia del Mesías en el mundo. Bartimeo no dudó en su corazón; hizo una proclamación genuina, probablemente inspirada por el Espíritu del Señor: “¡Hijo de David!”, que significa que tú eres el Mesías, el que viene a restaurar el mundo caído.

Al escuchar la proclamación de Bartimeo, Jesús hizo otra afirmación poderosa: “¡Tú fe te ha salvado!”. La reacción de la persona milagrosa ante la acción y las palabras de Jesús también es muy significativa: “comenzó a seguirlo por el camino”. La historia de un milagro físico se convierte así en la narración espiritual de una vocación a la fe y al discipulado. En este sentido, la historia de Bartimeo está abierta y es posible para todos nosotros, incluso si nuestros ojos y nuestra visión física están claros. De hecho, representa una iluminación completa que penetra los rincones más remotos de toda existencia.

P. Alfonso
Pastor

OFICINA DE EDUCACION RELIGIOSA

Saludos!

Primero, permítanme pedirles que sigan ofreciendo oraciones por las víctimas del huracán Helene y el huracán Milton, así como por aquellos que aún luchan como resultado de estos dos huracanes.

LA OFICINA DE EDUCACIÓN RELIGIOSA ESTARÁ CERRADA LOS DÍAS:

Lunes 28 de octubre
Miércoles 30 de octubre
Viernes 1 de Noviembre

RECORDATORIO DE LOS DIAS EN QUE NO HAY CLASES! COMO SE MUESTRA EN EL CALENDARIO ACADÉMICO, NO HAY CLASES PROGRAMADAS PARA LOS DÍAS:

Jueves 31 de octubre - (Vigilia por el Día de Todos los Santos)
Sábado 2 de noviembre - (Día de los Fieles Difuntos)
Martes 5 de noviembre - (Día de las Elecciones - Día de las Elecciones Nacionales de los Estados Unidos)



NOTA ESPECIAL PARA TODOS LOS PADRES

Si deja un mensaje de voz por cualquier motivo en la Oficina de Educación Religiosa, incluya el nombre de su hijo, el nombre del catequista, el día de la semana y la hora en que su hijo asiste a clases, así como su número de teléfono.



CENA Y BAILE APOYO A LOS VETERANOS

Cena y baile de apoyo a los Veteranos



Sábado, Nov. 9 de 2024

Entradas \$25

Salón social de la iglesia católica de Santa Ana

1311 Robinson Dr, Haines City, FL 33844



OPCIONES DE PLATO PRINCIPAL:

- Pollo al horno O
- Pasta con Salsa Roja y Salchicha O
- Pasta con Salsa Alfredo y Pollo

Guarniciones y postres variados

Social - 5:00 pm (Cash Bar)

Cena - 6:00 pm

Bailando con DJ - 7:00 pm

Consulte a cualquier miembro de Caballero de Colón para obtener boletos.

ADORACIÓN POR LA UNIDAD CRISTIANA

Nos gustaría invitar a todos nuestros feligreses a participar en los dos días de adoración llamados "Adoración por la Unidad de los Cristianos". Los temas de los dos días son:

4 de noviembre 2024
"Cultura de la vida"

5 de noviembre de 2024
"Hágase tu voluntad"

El Santísimo Sacramento será expuesto después de la Misa de las 9:00 AM, y la reposición se llevará a cabo a las 6:00 PM en ambos días.



DÍA DE TODOS LOS SANTOS



Noviembre 1, 2024
Misa de todos los santos

9:00 AM - Ingles

6:00 PM - Español

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August 14-25, 2025

Departure & Return from Orlando



Fr. Alfonso
Spiritual Director

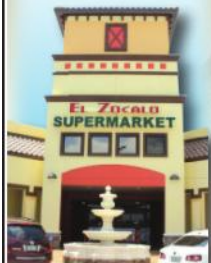
Reunión Informativa

Octubre 29, 2024

6:00 PM

en la Iglesia

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