



# ST. ANN CATHOLIC CHURCH

*We Are Ambassadors for Christ*



February 9, 2025

5th Sunday in Ordinary Time

## PASTOR

Fr. Alfonso Cely  
fr.alfonso@stannhc.org

## ASSOCIATE

Fr. Jose Luis Ortega  
fr.jose@stannhc.org

## DEACONS

Deacon Richard Demers  
Deacon Frank Morano  
Deacon Steven Ramos  
Deacon Jairo Rosario

## PASTORAL TEAM

Ivellise (Lily) Muñiz  
*Office Manager*  
imuniz@stannhc.org

## Jhon C. Daza

*Parish Bookkeeper*  
jdaza@stannhc.org

## Dora Curcio

*Administrative Assistant*  
dcurcio@stannhc.org

## Rita Morano

*Religious Education Coordinator*  
rmorano@stannhc.org

## Claudia Schnell

*Administrative Assistant*  
cschnell@stannhc.org

## Kristopher Schave

*Music Director*  
kschave@stannhc.org

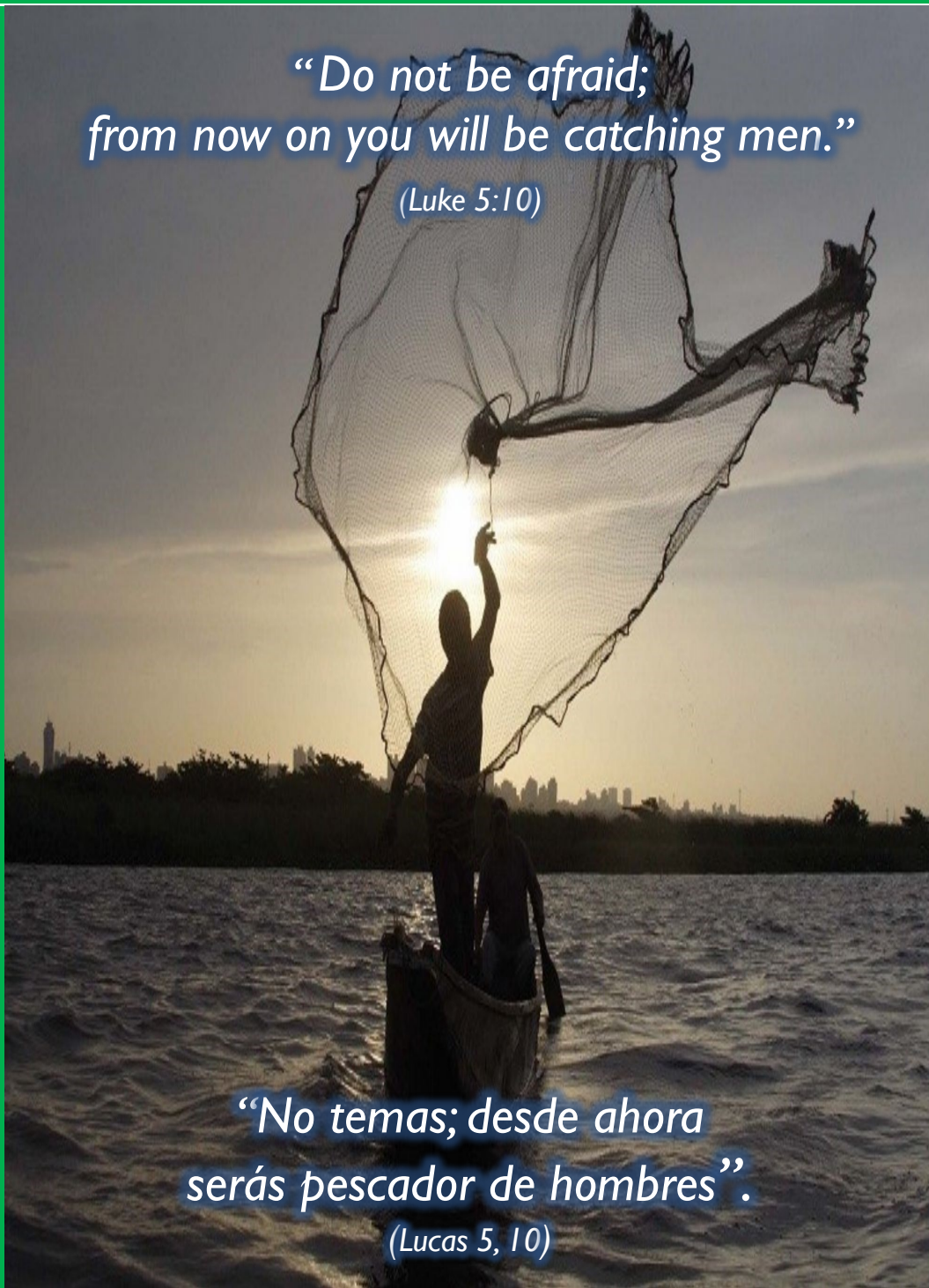
## Ed Phillip

*Master of Ceremonies*  
edphillip@gmail.com

Thank you for joining us today!  
¡Gracias por acompañarnos!

*“Do not be afraid;  
from now on you will be catching men.”*

*(Luke 5:10)*



*“No temas; desde ahora  
serás pescador de hombres”.*

*(Lucas 5, 10)*

Parish Office Hours: Monday-Friday, 9:00 AM to 5:00 PM  
1311 Robinson Drive • Haines City, FL 33844

Phone: (863) 422-4370 • Fax: (863) 421-2522 • www.stannhc.com

**MASS SCHEDULE**



*Parishioners are invited to come celebrate with us the real presence of Jesus in the Holy Eucharist.*



**Monday-Friday 9:00 AM - Eng.**

**Saturday, Vigil Mass for Sunday 4:00 PM - Eng.**  
**Saturday, Vigil Mass for Sunday 6:00 PM - Sp.**  
**Sunday 8:00 AM - Eng. 10:00 AM - Eng.**  
**12:00 PM - Sp. 6:00 PM - Sp.**

**Confessions:**

**Saturdays 2:00-3:30 PM, English & Spanish, or by appointment.**

**Call the Parish Office at (863) 422-4370. Thank you!**

**MASS INTENTIONS**

**Saturday, February 8, 2025**

4:00 PM Intentions of Paul Pierce  
 6:00 PM (Sp.) † Santiago Lopez Chago

**Sunday, February 9, 2025**

8:00 AM † Conrad Mendoza  
 10:00 AM Birthday of Craig Holbrook  
 12:00 PM (Sp.) Intentions of Berta & Manuel Pineda  
 6:00 PM (Sp.) † Federico Nunez

**Monday, February 10, 2025**

9:00 AM †

**Tuesday, February 11, 2025**

9:00 AM †

**Wednesday, February 12, 2025**

9:00 AM † Memorial Mass Association

**Thursday, February 13, 2025**

9:00 AM † Raymond Jean

**Friday, February 14, 2025**

9:00 AM † Antonio Torres

**Saturday, February 15, 2025**

4:00 PM †  
 6:00 PM (Sp.) † Frank Suarez

**Sunday, February 16, 2025**

8:00 AM † Jimmy Asuncion  
 10:00 AM † Josefina Martinez  
 12:00 PM (Sp.) † Efrain Torres Garcia  
 6:00 PM (Sp.) † Hilnolio Moreno

**FOLLOW US**



Instagram

Follow us on Instagram:  
 Stannahainescity



YouTube Channel:  
 St. Ann Catholic Church Haines City



Like us on Facebook:  
 St Ann Catholic Church Haines City

**PARISH SACRIFICIAL GIVING**

**February 1 & 2, 2025**

Regular Offertory: \$15,217  
 Buildings & Grounds Collection: \$4,153.08  
 50/50: Winner has been notified - \$176  
 Faith Direct January 1-15: \$5,180.38  
 Miscellaneous: \$7,251



**OCA 2024 Update:**

**Please consider supporting Our Catholic Appeal.**

Goal: \$193,346.72  
 Pledged to Date: \$190,889.61  
 Cash received to Date: \$181,889.61  
 Still needed in Pledges: \$2,457.11

**While we have made a lot of progress in pledges, there is an amount in pledges that needs to be covered.**

**Thank you for helping to spread the good news of salvation!**



**Adoration of the Blessed Sacrament**

will take place all day on **Fridays** in the church from 9:30 AM-6:30 PM.

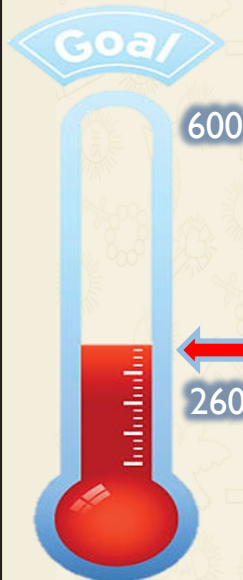
**\*Every first Friday of the month, the reposition will be at 5:30 PM, followed by Mass in Spanish.**



Ministerio San Jose se reunirá el mes de Febrero en el hogar de la familia de:

**Sergio & Anabel Coyt**  
 1176 Bice Grove Rd.  
 Haines City, FL 33844

**MAKE OUR LEGACY NEW**



We sincerely thank everyone who has contributed to our "Making the Old Legacy New" Capital Campaign. Here is an update:

We are looking for a total of 600 families to join our collective effort, each willing to contribute \$3,120 over three years.

At this moment, we have received promises from 260 families.

We want to stress the importance of the promises for the campaign's success.

We are deeply grateful for your past contributions. Your generosity has brought us this far, and we are confident we will reach our goal with your continued support. God bless you!

## FISHING MASTER



In today's Gospel, Jesus, the prophet of Nazareth, the Master who delivered many speeches and had shown signs and great prodigies, now became a fishing teacher who knows more about fishing than those who, for many years since they were children, had dedicated their lives to fish in the Sea of Galilee. Jesus was preaching from Simon's boat. Many people longed to listen to Him, but the Lord Jesus stopped his primary mission, turned to Simon, and instructed him on where to lower the fishing nets. Simon and others had been fishing throughout the night and had not caught anything. Simon protests because he considers himself a real expert, claiming such an effort would be useless. Simon ultimately obeys Jesus as an act of courtesy and lowers his nets into the deeper water as directed. Notice here that Peter calls Jesus by the title "master." He already recognizes Jesus as a person of authority only in things like healing, liberation from evil spirits, and sound and exceptional messages. But his obedience was more for respect than for other reasons. The result of his obedience is that they catch so many fish that the nets begin to tear; Jesus' presence has created abundance out of shortage, just as it did at the wedding feast at Cana, and this sign makes his disciples believe in Him.

Simon Peter immediately becomes a follower of Jesus. He calls Jesus "Lord"—the title given to Jesus after his Resurrection—and protests his worthiness to be in Jesus' presence. Today's Gospel, therefore, marks a turning point in the relationship between Jesus and Peter.

Two of Simon's partners are also named as witnesses to the event described in today's Gospel: Zebedee's sons, James and John. Yet Jesus' words are addressed only to Simon. Jesus gives Simon a new job, telling him he will become a different kind of fisherman. No longer will he catch fish; instead, he will seek people. In these words, we hear the beginning of the leadership role that Peter will have within the community of disciples. Peter was chosen for this role of great responsibility and influence. His task will be to bring others to Jesus. Already, he is doing so; the Gospel tells us that all the fishermen with Peter also left their nets and followed Jesus.

Through his signs and word, the Son of God made people, and in this case, the first disciples, leave everything and follow Him.

Fr. Alfonso Cely  
Pastor

## SAINT OF THE WEEK: APOLLONIA



The persecution of Christians began in Alexandria during the reign of the Emperor Philip. The first victim of the pagan mob was an older man named Metrius, who was tortured and then stoned to death. The second person who refused to worship their false idols was a Christian woman named Quinta. Her words infuriated the mob, and she was scourged and stoned.

While most of the Christians were fleeing the city, abandoning all their worldly possessions, an old deaconess, Apollonia, was seized. The crowds beat her, knocking out all of her teeth. Then they lit a large fire and threatened to throw her in it if she did not curse her God. She begged them to wait a moment, acting like she was considering their requests. Instead, she jumped willingly into the flames and so suffered martyrdom.

There were many churches and altars dedicated to her. Apollonia is the patroness of dentists, and people suffering from a toothache and other dental diseases often ask for her intercession. She is pictured with a pair of pincers holding a tooth or a golden tooth suspended from her necklace. St. Augustine explained her voluntary martyrdom as a special inspiration of the Holy Spirit since no one is allowed to cause their own death.

**Reflection:** The Church has quite a sense of humor! Apollonia is honored as the patron saint of dentists, but this woman who had her teeth extracted without anesthetic surely ought to be the patron of those who dread the chair. She might also be the patron of the aging, for she attained glory in her old age, standing firm before her persecutors even as her fellow Christians fled the city. However we choose to honor her, she remains a model of courage for us.

## TAX SEASON IS APPROACHING

### END-OF-YEAR DONOR TAX LETTERS ARE NOW AVAILABLE.



Please stop by the Parish Office to obtain yours.

Thank you!

## OUR LEGACY CONTINUES

We want to remind all those who wish to participate in the remodeling of the Fr. Anderson Building with the "Make Our Legacy New" campaign of the following important instructions:

1. If you received a pledge envelope, it is important to remember that the immediate objective is to collect personal information such as: Name, Address, and Phone Number.
2. With this information given, you will be counted as one of the donors the campaign requires for the next three years. It is vitally important that this information is on the envelope.
3. It is also important to remember that while pledge payment collection will begin on January 1, 2025, we need the envelope with your information as soon as possible.
4. We have learned that many people wish to make a single payment for the total three-year commitment of \$3,120. This option reduces handling and paperwork costs.
5. A website has been set up for those who want to pledge electronically: [www.cfof.org/stannlegacy](http://www.cfof.org/stannlegacy)
6. We have designated two acrylic boxes to insert the pledge envelopes in the Narthex. The photos of Fr. Alfonso and Fr. Jose Luis can identify the boxes.
7. We invite you to continue being generous when putting money in the box containing the model, designed for those who cannot commit to a three-year commitment. Can you identify the figures of the Deacons and Priests?



## BRING OLD PALMS

FOR ASH WEDNESDAY

*Bring your  
old palms*

**Bins in the Narthex**

## MASS FOR MARRIAGE

*Mass for  
Marriage*

Saturday, February 8th

*"Therefore what God has joined together,  
no human being must separate."*

Mark 10:9

St. James Cathedral  
215 N. Orange Avenue, Orlando, FL 32801

9:30 AM | Pictures with Bishop Noonan  
10 AM | Mass

Parking available at MAA Garage  
Northwest corner of Robinson St. and Orange Ave.



**OFFICE OF RELIGIOUS EDUCATION**

**EXCLUSIVE REGISTRATION FOR CURRENT STUDENTS ENROLLED IN:**

Kindergarten students enrolling in our 2025-2026 1<sup>st</sup> Grade class (non-sacramental)  
1<sup>st</sup> Grade students enrolling in our 2025-2026 2<sup>nd</sup> Grade class in preparation for the Sacrament of Holy Communion in 2026  
6<sup>th</sup> Grade students enrolling in our 2025-2026 7<sup>th</sup> Grade class in preparation for the Sacrament of Confirmation in 2026

Exclusive Registration Period: February 18-March 13  
Registration Days & Times: Tuesday & Thursday - 10:00 AM-2:00 PM  
Saturday when class is in session - 8:15 AM-12:00 PM

**Class placement is only guaranteed during this exclusive registration period.**

**REGULAR REGISTRATION PERIOD**

- Non-Sacramental Preparation classes at the Kindergarten & Grade 1 levels
- Sacramental Preparation for the Sacrament of Holy Communion for students in Grades 2-12  
**(17-year-old students who turn 18 before Easter Sunday 2026 will be placed in OCIA.)**
- Continuing Faith Formation for students in Grades 3-6 who have received the Sacrament of Holy Communion but are not yet eligible to prepare for the Sacrament of Confirmation

**REGISTRATION BEGINS MARCH 25 & WILL CONTINUE UNTIL CLASSES ARE FULL..**

**REGISTRATION DAYS & TIMES**

Tuesday & Thursday: 10:00 AM-2:00 PM; after 2:00 PM by appointment only  
(Appointment times are limited and only on class days.)  
Saturday: 2:15 PM-5:00 PM (only when classes are in session)

ARE YOU READY FOR  
**REGISTRATION?**

**REQUIRED DOCUMENTS FOR ALL NEW STUDENTS**

Birth Certificate & Baptismal Certificate

For those seeking the Sacrament of Confirmation only:  
Proof of having already received the Sacrament of Holy Communion must also be submitted.

**PROGRAM FEES**

**IMMEDIATE FAMILY DISCOUNT** begins with two or more children. If the children are not siblings, or if legal guardianship cannot be verified, discount will not be applied.

Preparing for:	1 or no Sacrament: \$100	2 Sacraments: \$150
2nd child preparing for:	1 or no Sacrament: \$ 85	2 Sacraments: \$120
3rd child preparing for:	1 or no Sacrament: \$ 75	2 Sacraments: \$110
4th & above preparing for:	Price of books(s) to be used (varies by class placement)	
Continuing Faith Formation:	\$50 for each child	

**Accepted Payment Methods: Cash (exact amount); Check; or Debit/Credit Card**

**K OF C BREAKFAST & FELLOWSHIP**



**KNIGHTS OF COLUMBUS  
BREAKFAST & FELLOWSHIP**



**Adults - \$8.00**  
**Children - \$5.00**  
(under 12 years)



After 8 am and 10 am Mass

**February 16 and March 16**

**BURNING OF THE PALMS**

**March 4, 2025**

Burning of the Old Palms  
Ceremony

in preparation for  
Ash Wednesday



Please join us at the 9:00 AM Mass.

## MAESTRO DE PESCA



En el Evangelio de hoy, Jesús, el profeta de Nazaret, el Maestro que había pronunciado muchos discursos y mostrado señales y grandes prodigios, ahora se convirtió en un maestro de pesca que sabe más de pesca que aquellos que, desde niños, habían dedicado su vida a pescar en el Mar de Galilea. Jesús predicaba desde la barca de Simón. Mucha gente anhelaba escucharlo, pero el Señor Jesús detuvo su misión principal, se dirigió a Simón y le indicó dónde bajar las redes de pesca. Simón y otros habían estado pescando durante toda la noche y no habían pescado nada. Simón protesta porque se considera un verdadero experto, alegando que tal esfuerzo sería inútil. Simón finalmente obedece a Jesús como un acto de cortesía y baja sus redes a aguas más profundas como le indicó. Observe aquí que Pedro llama a Jesús por el título de “maestro”. Ya reconoce a Jesús como una persona de autoridad solo en cosas como la curación, la liberación de espíritus malignos y los mensajes sonoros y excepcionales. Pero su obediencia fue más por respeto que por otras razones. El resultado de su obediencia es que pescan tantos peces que las redes comienzan a romperse; la presencia de Jesús ha creado abundancia de la escasez, tal como sucedió en la fiesta de bodas de Caná, y esta señal hace que sus discípulos crean en Él.

Simón Pedro se convierte inmediatamente en un seguidor de Jesús. Llama a Jesús “Señor”—el título dado a Jesús después de su Resurrección—y protesta por su dignidad para estar en la presencia de Jesús. El Evangelio de hoy, por lo tanto, marca un punto de inflexión en la relación entre Jesús y Pedro.

Dos de los socios de Simón también son nombrados como testigos del evento descrito en el Evangelio de hoy: los hijos de Zebedeo, Santiago y Juan. Sin embargo, las palabras de Jesús se dirigen solo a Simón. Jesús le da a Simón un nuevo trabajo, diciéndole que se convertirá en un tipo diferente de pescador. Ya no pescará peces, sino que buscará personas. En estas palabras, escuchamos el comienzo del papel de liderazgo que Pedro tendrá dentro de la comunidad de discípulos. Pedro fue elegido para este papel de gran responsabilidad e influencia. Su tarea será llevar a otros a Jesús. Ya lo está haciendo; el Evangelio nos dice que todos los pescadores, junto con Pedro, también dejaron las redes y siguieron a Jesús.

A través de sus signos y su palabra, el Hijo de Dios hizo que las personas, y en este caso, los primeros discípulos, lo dejaran todo y lo siguieran.

P. Alfonso Cely  
Párroco

## MAKE OUR LEGACY NEW

Queremos recordar a todos aquellos que deseen participar en la remodelación del Edificio P. Anderson con la campaña "Hacer Nuevo Nuestro Legado" las siguientes instrucciones importantes:

1. Si recibió un sobre de compromiso, es importante recordar que el objetivo inmediato es recopilar información personal como: Nombre, dirección y número de teléfono.
2. Con esta información proporcionada, se le contará como uno de los donantes que la campaña requiere durante los próximos tres años. Es de vital importancia que esta información esté en el sobre.
3. También es importante recordar que, si bien el cobro del pago de la promesa comenzará el 1 de enero de 2025, necesitamos el sobre con su información lo antes posible.
4. Hemos aprendido que muchas personas desean hacer un solo pago por el compromiso total de tres años de \$3,120. Esta opción reduce los costes de manipulación y papeleo.
5. Se ha creado un sitio web para aquellos que quieran comprometerse electrónicamente: [www.cfof.org/stannlegacy](http://www.cfof.org/stannlegacy)
6. Hemos designado dos cajas acrílicas para insertar los sobres de compromiso en el Nártex. Las fotos del P. Alfonso y del P. José Luis permiten identificar las cajas.
7. Te invitamos a seguir siendo generoso a la hora de poner dinero en la caja que contiene el modelo, pensada para aquellos que no pueden comprometerse con un compromiso de tres años. ¿Puedes identificar las figuras de los diáconos y sacerdotes?



## ST. VINCENT DE PAUL

La Sociedad de San Vicente de Paúl quiere agradecer a todos los que contribuyeron con nuestro Programa Ángel de Navidad. Pudimos proporcionar regalos a 149 niños de 53 familias. Cada familia también recibió tarjetas de regalo para comprar alimentos.



En diciembre, también ayudamos a 9 familias con sus facturas de servicios públicos y a 4 con el alquiler. Nuestras distribuciones de alimentos dos veces por semana continúan atendiendo a un promedio de más de 900 personas de más de 200 familias por semana. Gracias por todo su apoyo. Continúe orando por nuestro ministerio y por aquellos a quienes servimos.

## TRAIGAN SUS PALMAS DE AÑOS ANTERIORES

### PARA MIERCOLES DE CENIZA

*Por favor traer las palmas de años anteriores para que sean quemadas y utilizadas*

**Canastas en el Nartex**

## EDUCACIÓN RELIGIOSA

### INSCRIPCIÓN EXCLUSIVA PARA ESTUDIANTES ACTUALES MATRICULADOS EN:

Estudiantes de **kindergarten** que se inscriben en nuestra clase de **1er grado** 2025-2026 (no sacramental)

Estudiantes de **1er grado** que se inscriben en nuestra clase de **2do grado** 2025-2026 en preparación para el Sacramento de la Sagrada Comunión en 2026

Estudiantes de **6º grado** que se inscriben en nuestra clase de **7º grado** 2025-2026 en preparación para el Sacramento de la Confirmación en 2026

Período de inscripción exclusivo: 18 de febrero al 13 de marzo

Días y horarios de registro: Martes y jueves - 10:00 AM-2:00 PM  
Sábado cuando la clase está en sesión - 8:15 AM-12:00 PM

**La colocación de la clase solo está garantizada durante este período de registro exclusivo.**

### PERIODO REGULAR DE INSCRIPCIÓN

- Clases de Preparación No Sacramental en los niveles de Kindergarten y Grado I
- Preparación Sacramental para el Sacramento de la Santa Comunión para estudiantes en los grados 2-12  
**(Los estudiantes de 17 años que cumplan 18 antes del Domingo de Pascua de 2026 serán colocados en OCIA).**
- Formación Continua en la Fe para estudiantes en los grados 3-6 que han recibido el Sacramento de la Sagrada Comunión pero aún no son elegibles para prepararse para el Sacramento de la Confirmación

**LA INSCRIPCIÓN COMIENZA EL 25 DE MARZO Y CONTINUARÁ HASTA QUE LAS CLASES ESTÉN COMPLETAS.**

### DÍAS Y HORARIOS DE INSCRIPCIÓN

Martes y jueves: 10:00 AM-2:00 PM; después de las 2:00 p.m. solo con cita previa  
(Los horarios de las citas son limitados y solo los días de clase).

Sábado: 2:15 PM-5:00 PM (solo cuando las clases están en sesión)

### DOCUMENTOS REQUERIDOS PARA TODOS LOS ESTUDIANTES NUEVOS

Certificado de Nacimiento y Certificado de Bautismo

Para aquellos que buscan el Sacramento de la Confirmación solamente:  
También se debe presentar prueba de haber recibido el Sacramento de la Sagrada Comunión.

### TARIFAS DEL PROGRAMA

**EI DESCUENTO FAMILIAR INMEDIATO** comienza con dos o más niños. Si los hijos no son hermanos, o si no se puede verificar la tutela legal, no se aplicará el descuento.

Preparación para:	1 o ningún Sacramento: \$100	2 Sacramentos: \$150
2º niño preparándose para:	1 o ningún Sacramento: \$ 85	2 Sacramentos: \$120
3er niño preparándose para:	1 o ningún Sacramento: \$ 75	2 Sacramentos: \$110
4º y superior preparándose para:	Precio de los libros que se utilizarán (varía según la ubicación de la clase)	
Formación Continua en la Fe:	\$50 por cada niño	

**Métodos de pago aceptados: Efectivo (monto exacto); Comprobar; o Tarjeta de Débito/Crédito**