



ST. ANN CATHOLIC CHURCH

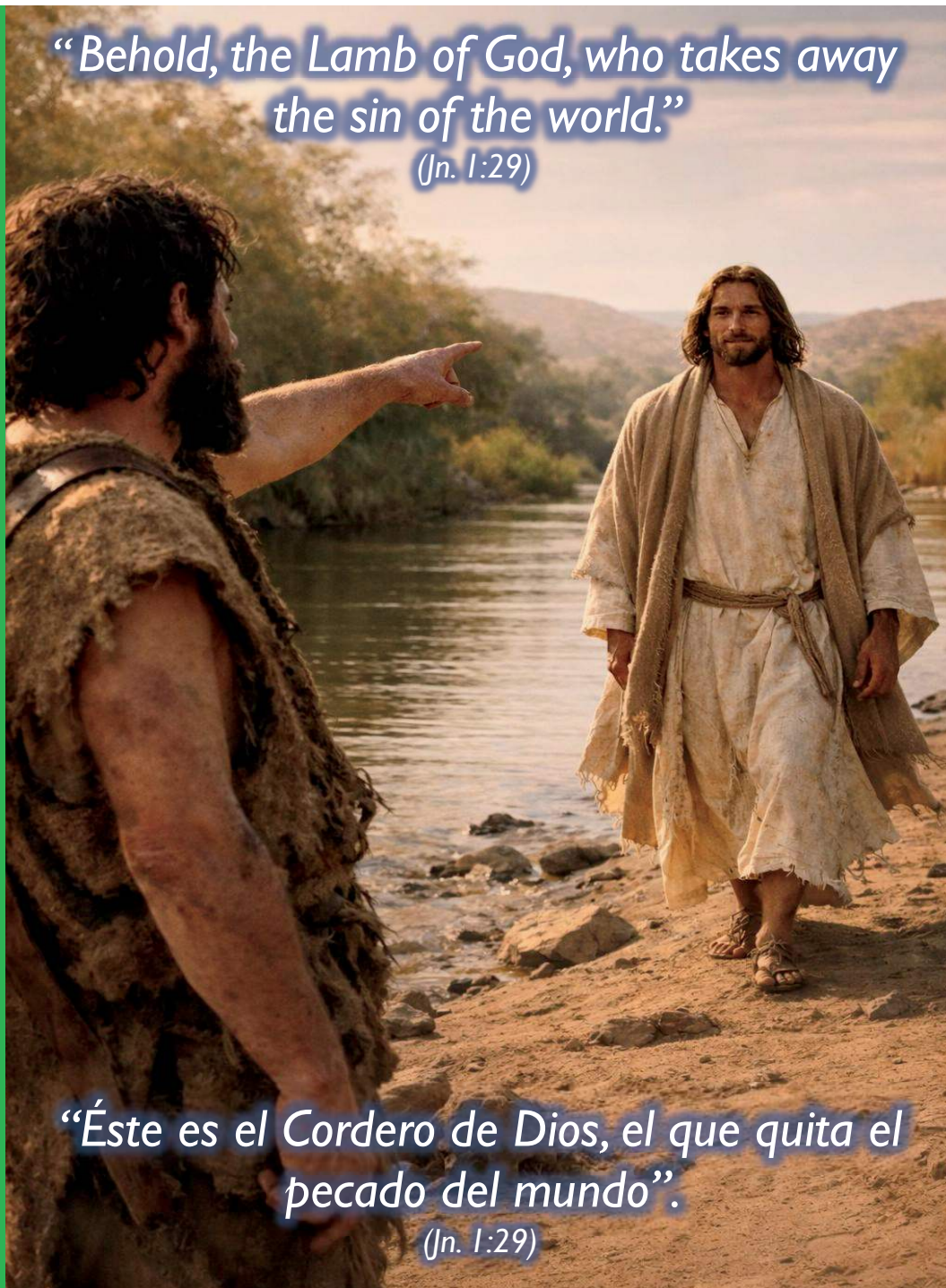
We Are Ambassadors for Christ



January 18, 2026

2nd Sunday in Ordinary Time

*“Behold, the Lamb of God, who takes away
the sin of the world.”
(Jn. 1:29)*



*“Éste es el Cordero de Dios, el que quita el
pecado del mundo”.
(Jn. 1:29)*

PASTOR

Fr. Alfonso Cely
fr.alfonso@stannhc.org

ASSOCIATE

Fr. Jose Luis Ortega
fr.jose@stannhc.org

DEACONS

Deacon Frank Morano
Deacon Steven Ramos
Deacon Jairo Rosario

PASTORAL TEAM

Ivellise (Lily) Muñiz
Office Manager
imuniz@stannhc.org

Dora Curcio

Administrative Assistant
dcurcio@stannhc.org

Rita Morano

Religious Education Coordinator
rmorano@stannhc.org

Claudia Schnell

Administrative Assistant
cschnell@stannhc.org

Kristopher Schave

Music Director
kschave@stannhc.org

Ed Phillipp

Master of Ceremonies
edphillipp@gmail.com

Oscar Arroyo

Maestro de Ceremonias
Arroyo.oscar98@yahoo.com

Thank you for joining us today!
¡Gracias por acompañarnos!

Parish Office Hours: Monday-Friday, 9:00 AM to 5:00 PM
1311 Robinson Drive • Haines City, FL 33844
Phone: (863) 422-4370 • Fax: (863) 421-2522 • www.stannhc.com

MASS SCHEDULE



Parishioners are invited to come celebrate with us the real presence of Jesus in the Holy Eucharist.



Monday-Friday 9:00 AM - Eng.

Saturday, Vigil Mass for Sunday 4:00 PM - Eng.

Saturday, Vigil Mass for Sunday 6:00 PM - Sp.

**Sunday 8:00 AM - Eng. 10:00 AM - Eng.
12:00 PM - Sp. 6:00 PM - Sp.**

Confessions:

Saturdays 2:00-3:30 PM, English & Spanish, or by appointment.

Call the Parish Office at (863) 422-4370. Thank you!

MASS INTENTIONS

Saturday, January 17, 2026

4:00 PM † León J. Veith

6:00 PM (Sp.) † José Rafael Figueroa de Jesús

Sunday, January 18, 2026

8:00 AM † Oscar & Xiomara Peñalver

10:00 AM † Roberto Ayure

12:00 PM (Sp.) † Fam. Rodriguez Calderon & Msgr. Baudilio Merino

6:00 PM (Sp.) † José Augusto Castro & Hermelinda Pazmino

Monday, January 19, 2026

9:00 AM † Andre Saintuma

Tuesday, January 20, 2026

9:00 AM Pro Populo (For the People of St. Ann)

Wednesday, January 21, 2026

9:00 AM † Memorial Mass Association

Thursday, January 22, 2026

9:00 AM † Marlene Hyland

Friday, January 23, 2026

9:00 AM † Raymonde Jean

Saturday, January 24, 2026

4:00 PM † John Pergamo

6:00 PM (Sp.) Our Lady of Guadalupe

Sunday, January 25, 2026

8:00 AM † Paul & Carolyn Katich

10:00 AM † Gertrude Richter

12:00 PM (Sp.) † Guadalupe Pardabe Escalante

6:00 PM (Sp.) † Remigio Rafael Montero Soto

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PARISH SACRIFICIAL GIVING

January 10 & 11, 2026

Regular Offertory: \$22,203
Buildings & Grounds Collection: \$3,130
50/50: Winner has been notified - \$138
Faith Direct December 15-31: \$7,926.24
Miscellaneous: \$1,145

Thank You!

OCA 2025 Update:

Please consider supporting Our Catholic Appeal.

Goal: \$191,737.10
Pledged to Date: \$180,744.17
Cash received to Date: \$159,479.94
Still needed in Pledges: \$10,992.93

While we have made a lot of progress in pledges, there is an amount in pledges that needs to be covered. Thank you for helping to spread the good news of salvation!



Adoration of the Blessed Sacrament will take place all day on **Fridays** in the church from 9:30 AM-6:30 PM.

***Every first Friday of the month, the reposicion will be at 5:30 PM, followed by Mass in Spanish.**

OFFERTORY ENVELOPES



To receive offertory envelopes, you must be a registered member of St. Ann Church. You may register by filling out a registration card at the desk in the Narthex. You can then drop it in the offertory basket or take it to the church office. Please be patient as you wait for your envelopes to arrive in the mail. They are sent out every 1-2 months, depending on the time of year.

LISTENING ASSISTANT APPLICATION



The "ListenWIFI App" is now available at our church to support those with hearing difficulties. Simply scan the barcode, download the app, and follow the on-screen instructions. Connect to WiFi: ListenWiFi
Password: Listen1311

OUR LEGACY CONTINUES

Parish Construction Project - Week 22 Update

Our project is now moving into a more visible phase!

In the old Parish Office, drywall repairs around the new windowsills have been completed.

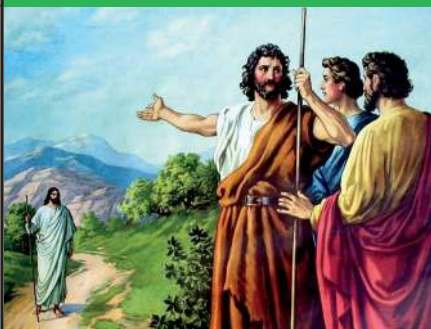
In the Fr. Anderson Building, water testing is to be coordinated. Interior wall framing and the enlargement of the entrance door opening are in progress.

We are grateful for your prayers, patience, and generosity as we advance with this very important work for our parish community.

"Unless the Lord builds the house, the builders labor in vain" (Psalm 127:1).



FROM CHRISTMAS TO ORDINARY TIME



The transition from the Christmas season into Ordinary Time is marked by a powerful moment of recognition. In today's Gospel, John the Baptist sees Jesus approaching and utters words we repeat at every single Mass: "Behold, the Lamb of God, who takes away the sin of the world."

John doesn't point to a king in a palace or a warrior on a battlefield. He points to a man walking toward him by a river. Ordinary Time is not "boring time"; it is the season where we learn to recognize the extraordinary presence of God in our daily lives. Like John, we are called to have "eyes of faith" to see Christ in the people we meet and the circumstances we face.

By calling Jesus the "Lamb," John connects Him to two deep traditions:

- The Passover Lamb: Whose blood saved the Israelites from death.
- The Suffering Servant: Who silently bore the weight of others' burdens.

Jesus doesn't "take away" sin through a display of raw power, but through vulnerability and sacrifice. He enters into our mess, our brokenness, and our guilt to carry it away. He is the bridge between our human frailty and God's holiness.

John the Baptist's greatness lies in his humility. He says, "I did not know him," and "He must increase, I must decrease." Once John identifies Jesus, his job is to step aside so others can follow the Lord.

As Christians, our lives are meant to be a "pointing finger." Through our kindness, our integrity, and our hope, we should make people stop and look toward Christ. We don't have to have all the answers; we simply need to point to the One who does.

Happy Sunday!

Fr. Alfonso Cely
Pastor

RELIGIOUS EDUCATION

2026-2027

RELIGIOUS EDUCATION PROGRAM REGISTRATION BEGINS

TUESDAY, APRIL 14, 2026

FOR SPECIFIC REGISTRATION
INFORMATION:

**CHECK THE
RELIGIOUS EDUCATION BOARD
IN THE NARTHEX**

OR

**COME TO THE RELIGIOUS EDUCATION
OFFICE DURING NORMAL BUSINESS
HOURS**

Monday & Wednesday: 10:00 AM to 3:00 PM
Tuesday & Thursday: 10:00 AM to 5:00 PM
Friday: Office Closed



**RELIGIOUS
EDUCATION**

ST. ANN SAFETY TEAM



For your safety, and in accordance with Diocesan safety guidelines, beginning **January 31**, all side entrances will be locked **five minutes before Mass begins**. The front doors will be open.

All exits will remain open for anyone who wishes to leave during Mass.

If you attended our first meeting and already signed up as interested to be part of our **St. Ann Safety Team**, please join us for one of the following training meetings in the **church**:

English: January 20 - 6:00 PM
Led by Ed Phillip

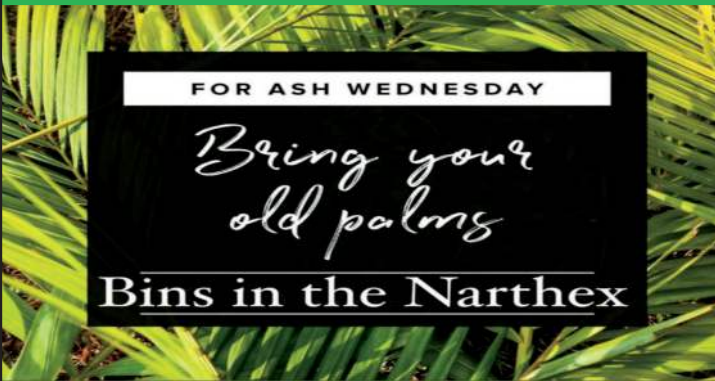
Spanish: January 21 - 6:00 PM
Led by Mike Flores

LECTORS WORKSHOP



New and Existing Lectors attendance required
Proclaiming the Word:
LECTOR TRAINING WORKSHOP
THURSDAY JANUARY 22, 2026
3:00PM—5:00PM

BRING OLD PALMS



FOLLOW ME EXPERIENCE



Follow Me invites you to experience the joy of a renewed friendship with Christ. You will learn what it takes to follow him. You will experience the joy of divine friendship, and you will see how God—and only God—can satisfy the deepest desires of your heart.

Every Monday - 5:30 PM
Beginning: January 5, 2026
In the Fr. Carlos Bldg. or via Zoom.us
Meeting ID: 86096052349
Passcode: stannsm

Open to ALL. Catholics will deepen their faith. Non-Catholics will gain insight into what the church teaches.

“PSALMS: SCHOOL OF PRAYER”

We are blessed to offer a new opportunity for ongoing Catholic formation on different aspects of the foundation of our faith. These sessions will be taught by Bernard Byrne, a gifted teacher with a rich background in theology and pastoral ministry.



About the Instructor:

Bernard was born in Ireland and entered the seminary in Dublin. He studied philosophy and theology in Rome, where he was ordained to the priesthood. After several years of ministry in South America, Pope Benedict XVI granted him a dispensation from the law of celibacy. Today, Bernard is a faithful practicing Catholic, married for twenty-five years, and the father of two children. His knowledge, faith, and life experience bring a unique depth to his teaching.

Program Details:

Day: Every Wednesday
Times: 10:00 AM (after 9:00 AM Mass) and 5:00 PM
Location: Rooms 3 & 4, Fr. Carlos Bldg. (Religious Education)
Registration: Not required – everyone is welcome!
First Module: “Psalms: School of Prayer”
Resume Date: Wednesday, January 14, 2026

Come and be nourished by the Word of God as we deepen our understanding of the faith and grow together in prayer.

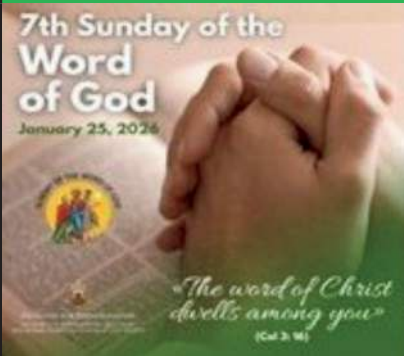
PARISH OFFICES WILL CLOSE

HONORING



Martin Luther King Jr.

CELEBRATE THE WORD OF GOD



CELEBRATE THE WORD OF GOD

Come join us for Lectio Divina 30 minutes before Mass on the weekend of January 24-25, 2026, as we reflect on the weekend's readings.

We will prayerfully meditate on the great gift that is God's Holy and Inspired Word in our lives as a Christian Family.

ST. VINCENT DE PAUL - SPECIAL THANKS!



As we close out 2025, the Society of St. Vincent de Paul wishes to express our deepest gratitude to our generous benefactors.

Thanks to you, 181 very excited children from 65 families received gift cards. In addition to the gift cards, each family received \$50 in gift cards to help with their Christmas dinner.

The Conference extends additional acknowledgement to residents of the Solivita Community for their book drive, which provided several age-appropriate books to each child.

Special appreciation goes to the Columbiettes for providing refreshments to the families, and to the Knights of Columbus for their continued support of our ministry.

The challenge persists as a daily need for our neighbors. In December, we served 875 families at the pantry, for a total of 3,923 people. Your financial assistance and donations of canned goods are greatly needed and appreciated to help us to continue helping our neighbors in need.

Thank you again for all your help in 2025. May God bless you in 2026!



Al finalizar el año 2025, la Sociedad de St. Vincent de Paul desea expresar su más profundo agradecimiento a nuestros generosos benefactores.

Gracias a ustedes, 181 niños y niñas de 65 familias recibieron tarjetas de regalo, lo que les causó mucha alegría. Además de las tarjetas de regalo, cada familia recibió una tarjeta de regalo de \$50 para ayudarles con la cena de Navidad.

La Conferencia agradece especialmente a los residentes de Solivita Community por su campaña de recolección de libros, que permitió entregar varios libros adecuados para cada edad a cada niño.

Un agradecimiento especial a las Columbiettes por proporcionar refrigerios para las familias, y a los Caballeros de Colón por su continuo apoyo a nuestro ministerio.

La necesidad de ayudar a nuestros vecinos sigue siendo una constante. En diciembre, atendimos a 875 familias en el comedor social, lo que representa un total de 3,923 personas. Su ayuda financiera y las donaciones de alimentos enlatados son muy necesarias y apreciadas para que podamos seguir ayudando a nuestros vecinos necesitados.

Gracias de nuevo por toda su ayuda en 2025. ¡Que Dios los bendiga en 2026!

THE CONVERSION OF ST. PAUL

St. Paul's entire life can be explained by one experience—his meeting with Jesus on the road to Damascus. He instantly saw that all the zeal of his dynamic personality was being wasted, like the strength of a boxer swinging wildly. Perhaps he had never seen Jesus, who was only a few years older. But he had acquired a zealot's hatred of all Jesus stood for, as he began to harass the Church: "... entering house after house and dragging out men and women, he handed them over for imprisonment" (Acts 8:3b). Now he was "entered," possessed, all his energy harnessed to one goal—being a slave of Christ in the ministry of reconciliation, an instrument to help others experience the one Savior.

One sentence determined his theology: "I am Jesus, whom you are persecuting" (Acts 9:5b). Jesus was mysteriously identified with people—the loving group of people Saul had been running down like criminals. Jesus, he saw, was the mysterious fulfillment of all he had been blindly pursuing.

From then on, his only work was to "present everyone perfect in Christ. For this I labor and struggle, in accord with the exercise of his power working within me" (Colossians 1:28b-29). "For our gospel did not come to you in word alone, but also in power and in the Holy Spirit and [with] much conviction" (1 Thessalonians 1:5a).

Paul's life became tireless, proclaiming and living out of the message of the cross: Christians die baptismally to sin and are buried with Christ; they are dead to all that is sinful and unredeemed in the world. They are made into a new creation, already sharing Christ's victory and someday rising from the dead like him. Through this risen Christ, the Father pours out the Spirit on them, making them completely new.

So Paul's great message to the world was: You are saved entirely by God, not by anything you can do. Saving faith is the gift of total, free, personal, and loving commitment to Christ, a commitment that then bears fruit in more "works" than the Law could ever contemplate.

Reflection: Paul is undoubtedly hard to understand. His style often reflects the rabbinical style of argument of his day, and his thought often skips over mountaintops while we plod below. But perhaps our problems are accentuated by so many beautiful jewels that have become part of the everyday coin in our Christian language.

DE LA NAVIDAD AL TIEMPO ORDINARIO



La transición del tiempo de Navidad al Tiempo Ordinario está marcada por un momento de profunda revelación. En el Evangelio de hoy, Juan el Bautista ve a Jesús acercándose y pronuncia las palabras que repetimos en cada Misa: «He aquí el Cordero de Dios, que quita el pecado del mundo».

Juan no señala a un rey en un palacio ni a un guerrero en un campo de batalla. Señala a un hombre que camina hacia él junto a un río. El Tiempo Ordinario no es un tiempo aburrido; es el tiempo en el que aprendemos a reconocer la presencia extraordinaria de Dios en nuestra vida cotidiana. Como Juan, estamos llamados a tener «ojos de fe» para ver a Cristo en las personas que encontramos y en las circunstancias que afrontamos.

Al llamar a Jesús el «Cordero», Juan lo relaciona con dos profundas tradiciones:

- El Cordero Pascual: cuya sangre salvó a los israelitas de la muerte.
- El Siervo Sufriente: que soportó en silencio el peso de las cargas ajenas.

Jesús no «quita» el pecado mediante una demostración de poder, sino a través de la vulnerabilidad y el sacrificio. Entra en nuestro caos, nuestra fragilidad y nuestra culpa para liberarnos de ellas. Él es el puente entre nuestra debilidad humana y la santidad de Dios.

La grandeza de Juan el Bautista reside en su humildad. Dice: «Yo no lo conocía», y «Es necesario que él crezca y que yo disminuya». Una vez que Juan identifica a Jesús, su misión es hacerse a un lado para que otros puedan seguir al Señor.

Como cristianos, nuestras vidas deben ser como un dedo que señala. A través de nuestra bondad, nuestra integridad y nuestra esperanza, debemos hacer que las personas se detengan y miren hacia Cristo. No tenemos que tener todas las respuestas; simplemente necesitamos señalar a Aquel que sí las tiene.

¡Feliz domingo!

Padre Alfonso Cely
Pastor

EDUCACIÓN RELIGIOSA

2026-2027

**PROGRAMA DE EDUCACIÓN RELIGIOSA
COMIENZAN LAS INSCRIPCIONES**

MARTES, 14 DE ABRIL DE 2026

**PARA INFORMACIÓN ESPECÍFICA SOBRE
LA INSCRIPCIÓN:**

**CONSULTE EL TABLÓN DE ANUNCIOS
DE EDUCACIÓN RELIGIOSA
EN EL NARTEZ**

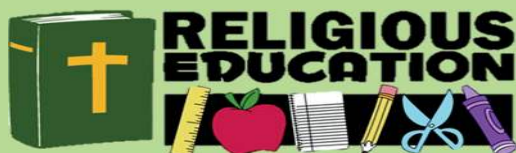


**VISITE LA OFICINA DE EDUCACIÓN
RELIGIOSA
DURANTE EL HORARIO DE ATENCIÓN AL
PÚBLICO**

Lunes y miércoles: 10:00 AM a 3:00 PM

Martes y jueves: 10:00 AM a 5:00 PM

Viernes: Oficina cerrada



PAGINA 6

ST. ANN SAFETY TEAM



Por su seguridad, y conforme a las directrices de seguridad diocesanas, a partir del **31 de enero**, todas las entradas laterales se cerrarán **cinco minutos antes de que comience la misa**.

Las puertas principales estarán abiertas. Todas las salidas permanecerán abiertas para cualquiera que desee salir durante la misa.

Si asistió a nuestra primera reunión y ya se registró como interesado en formar parte de nuestro **St. Ann Safety Team**, únete a nosotros en una de las siguientes reuniones de entrenamiento en la iglesia:

Inglés: 20 de enero – 6:00 PM
Dirigida por Ed Phillipp

Español: 21 de enero – 6:00 PM
Dirigida por Mike Flores

ENERO 18, 2026

APP PARA ASISTENTE DE AUDICIÓN



El app "ListenWiFi" ya está disponible en nuestra iglesia para ayudar a las personas con dificultades auditivas. Simplemente escanee el código de barras, descargue la aplicación y siga las instrucciones en pantalla. Conéctese a la red WiFi:

TRAIGAN SUS PALMAS DE AÑOS ANTERIORES

Por favor traer las palmas de años anteriores para que sean quemadas y utilizadas el miércoles de ceniza.

Canastas en el Nartex

LA OFICINA PARROQUIAL ESTARÁ CERRADA

HONORING

En conmemoración del
Día de Martin Luther King, Jr.
las oficinas parroquiales estarán cerradas los:
19 de enero de 2026

Martin Luther King Jr.

CELEBRA LA PALABRA DE DIOS

VII Domingo de la
Palabra
de Dios
25 de enero 2026



*«La palabra de Cristo
hábite en vosotros»
(Col 3, 16)*

CELEBRA LA PALABRA DE DIOS

Únete a nosotros para la Lectio Divina 30 minutos antes de la misa del fin de semana del 24 al 25 de enero de 2026, mientras reflexionamos sobre las lecturas del fin de semana.

Meditaremos en oración sobre el gran don que es la Santa e Inspirada Palabra de Dios en nuestras vidas como Familia Cristiana.

LA CONVERSIÓN DE SAN PABLO



Toda la vida de San Pablo puede explicarse a partir de una sola experiencia: su encuentro con Jesús en el camino a Damasco. Al instante comprendió que todo el celo de su dinámica personalidad se estaba desperdiciando, como la fuerza de un boxeador que golpea sin control. Quizás nunca había visto a Jesús, que solo era unos años mayor que él. Pero había adquirido el odio fanático hacia todo lo que Jesús representaba, y comenzó a perseguir a la Iglesia: «...entrando casa por casa, arrastraba a hombres y mujeres y los entregaba a la cárcel» (Hechos 8:3b). Ahora estaba «poseído», toda su energía canalizada hacia un solo objetivo: ser esclavo de Cristo en el ministerio de la reconciliación, un instrumento para ayudar a otros a experimentar al único Salvador.

Una sola frase determinó su teología: «Yo soy Jesús, a quien tú persigues» (Hechos 9:5b). Jesús se identificaba misteriosamente con las personas, con el grupo de personas a las que Saulo había estado persiguiendo como si fueran criminales. Jesús, comprendió, era el cumplimiento misterioso de todo lo que él había estado buscando a ciegas.

Desde entonces, su único trabajo fue «presentar a todos perfectos en Cristo. Para esto trabajó y luchó, conforme a la fuerza que él obra poderosamente en mí» (Colosenses 1:28b-29). «Porque nuestro evangelio no llegó a nosotros solo en palabras, sino también en poder, en el Espíritu Santo y con plena convicción» (1 Tesalonicenses 1:5a).

Así, el gran mensaje de Pablo al mundo fue: Son salvados enteramente por Dios, no por nada que puedan hacer. La fe salvadora es el don de una entrega total, libre, personal y amorosa a Cristo, un compromiso que luego da fruto en más «obras» de las que la Ley jamás podría haber contemplado.

Reflexión: Sin duda, Pablo es difícil de comprender. Su estilo a menudo refleja el estilo de argumentación rabínica de su época, y con frecuencia, su pensamiento se eleva a las alturas mientras nosotros avanzamos con dificultad por el llano. Pero quizás nuestros problemas se acentúan por tantas joyas preciosas que se han convertido en moneda de uso común en nuestro lenguaje cristiano.

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